

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

21, 22

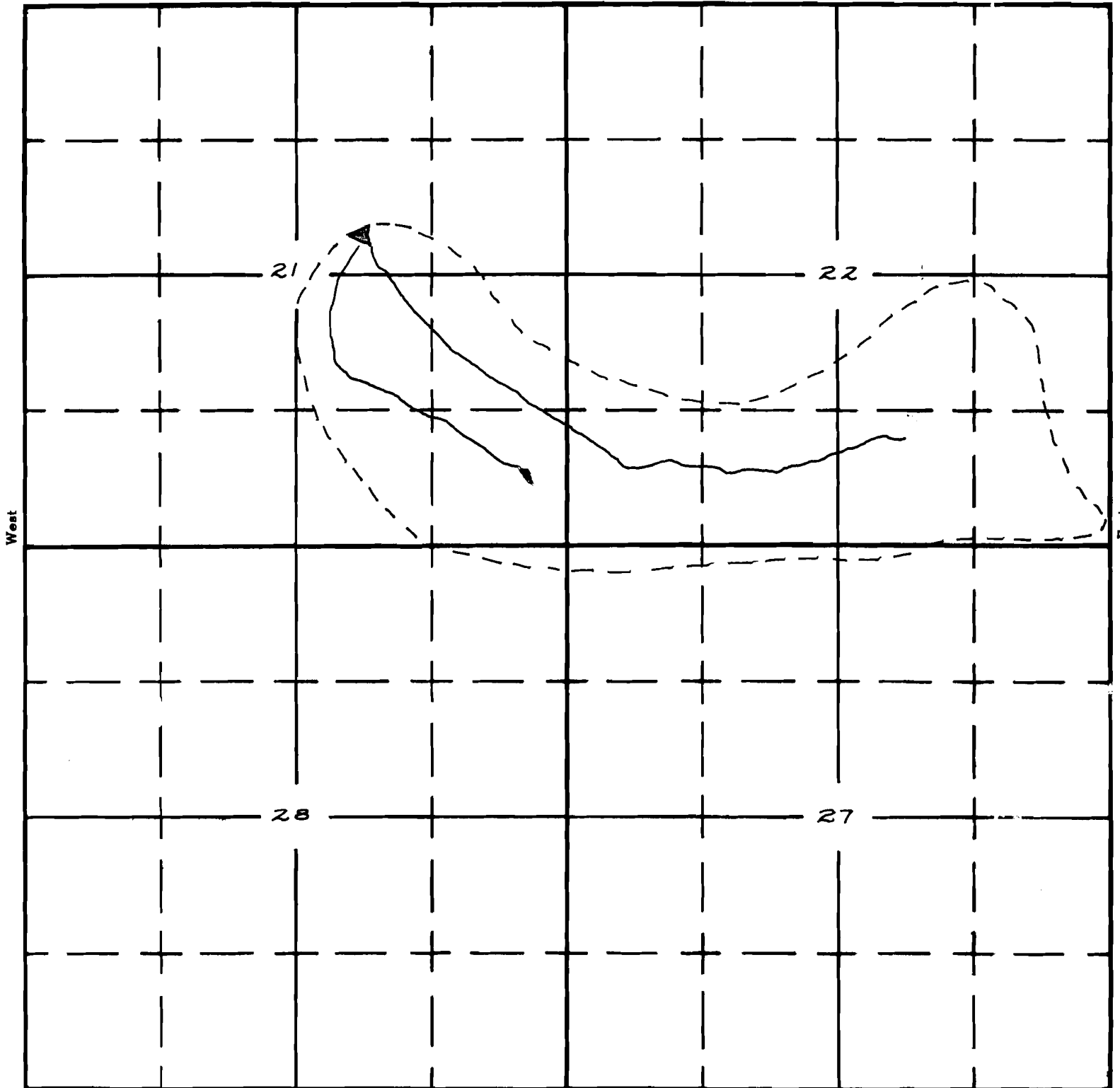
27, 28

TOWNSHIP 33S, RANGE 46E, W. M.

JAN

JUNIPER POINT RESERVOIR

North



DRAINAGE AREA = APPROX. 0.57 Sq. Mi. South

APPLICATION No. R-39437

PERMIT No. P-4409