

Form AI-187  
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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

# Oregon State Water Filings

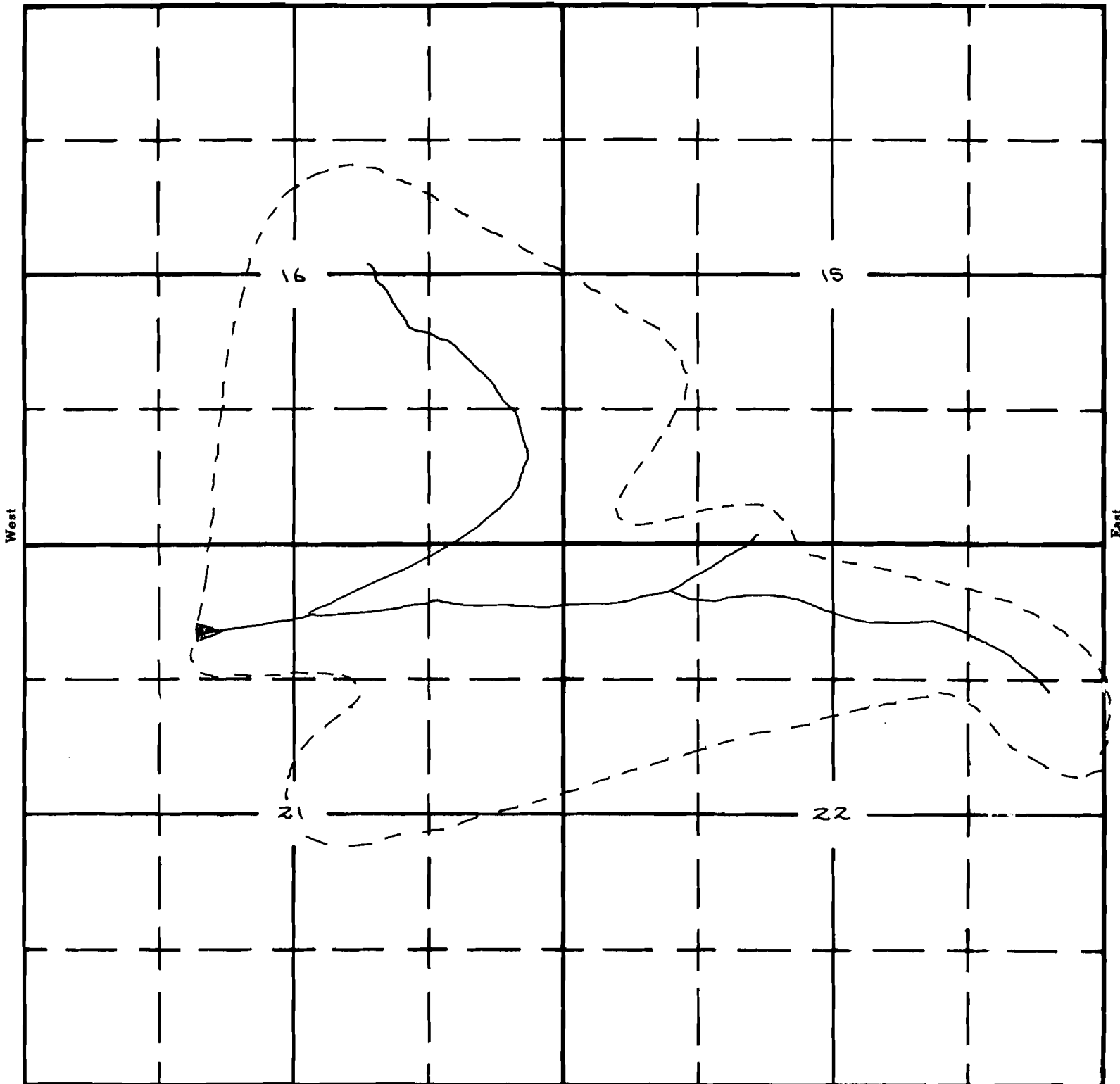
15, 16

21, 22

TOWNSHIP 33 S, RANGE 45 E, W. M.

SLIPPER RESERVOIR

North



DRAINAGE AREA = APPROX. 1.09 Sq. Mi. South

APPLICATION No. R-39446

PERMIT No. R-4442