

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

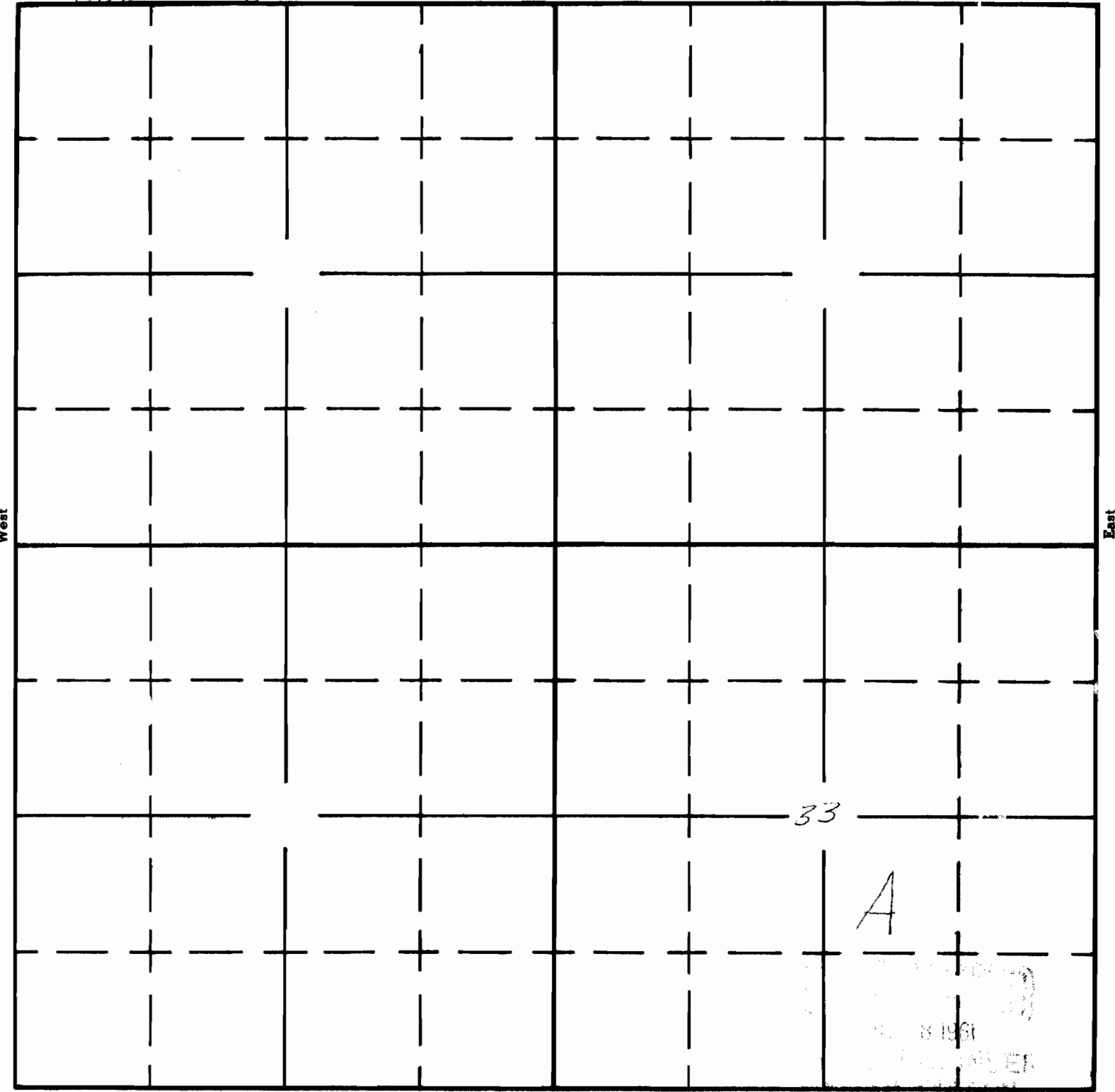
# Oregon State Water Filings

33

TOWNSHIP 33S, RANGE 39E, W. M.

*Arrian Res # 2*

North



West

East

South

APPLICATION No. R-36818  
PERMIT No. R-3379