

Form AI-187  
March 1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

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**Oregon State Water Filings**

TOWNSHIP 33S, RANGE 43E, W. M.

*Upper Duncan Cr. Res.* North

25



South

APPLICATION No. **R-36794**  
PERMIT No. **R-3941**