

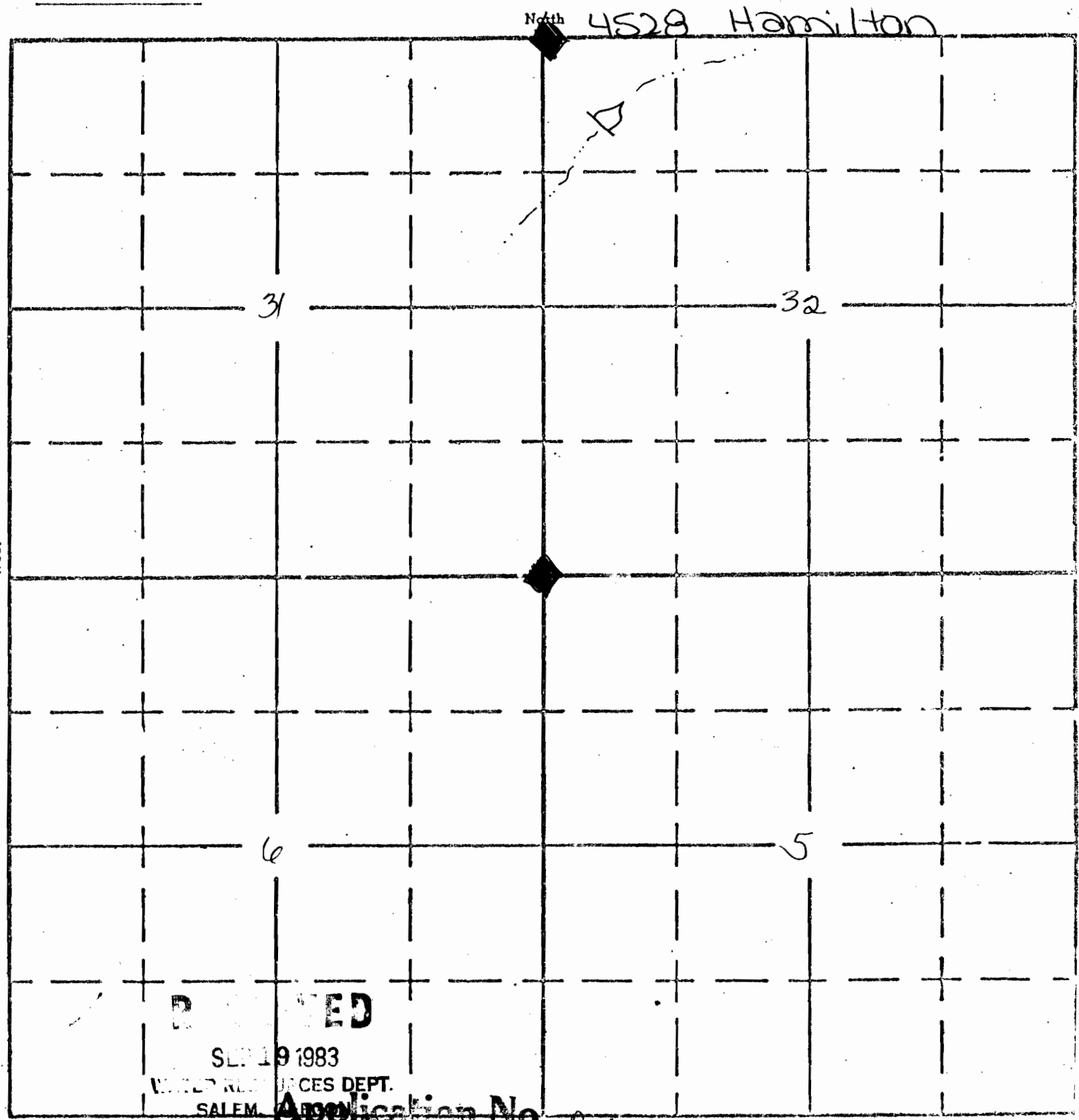
Form A1-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION _____

Oregon State Water Filings

TOWNSHIP 26 S, RANGE 35 E, W. M.



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