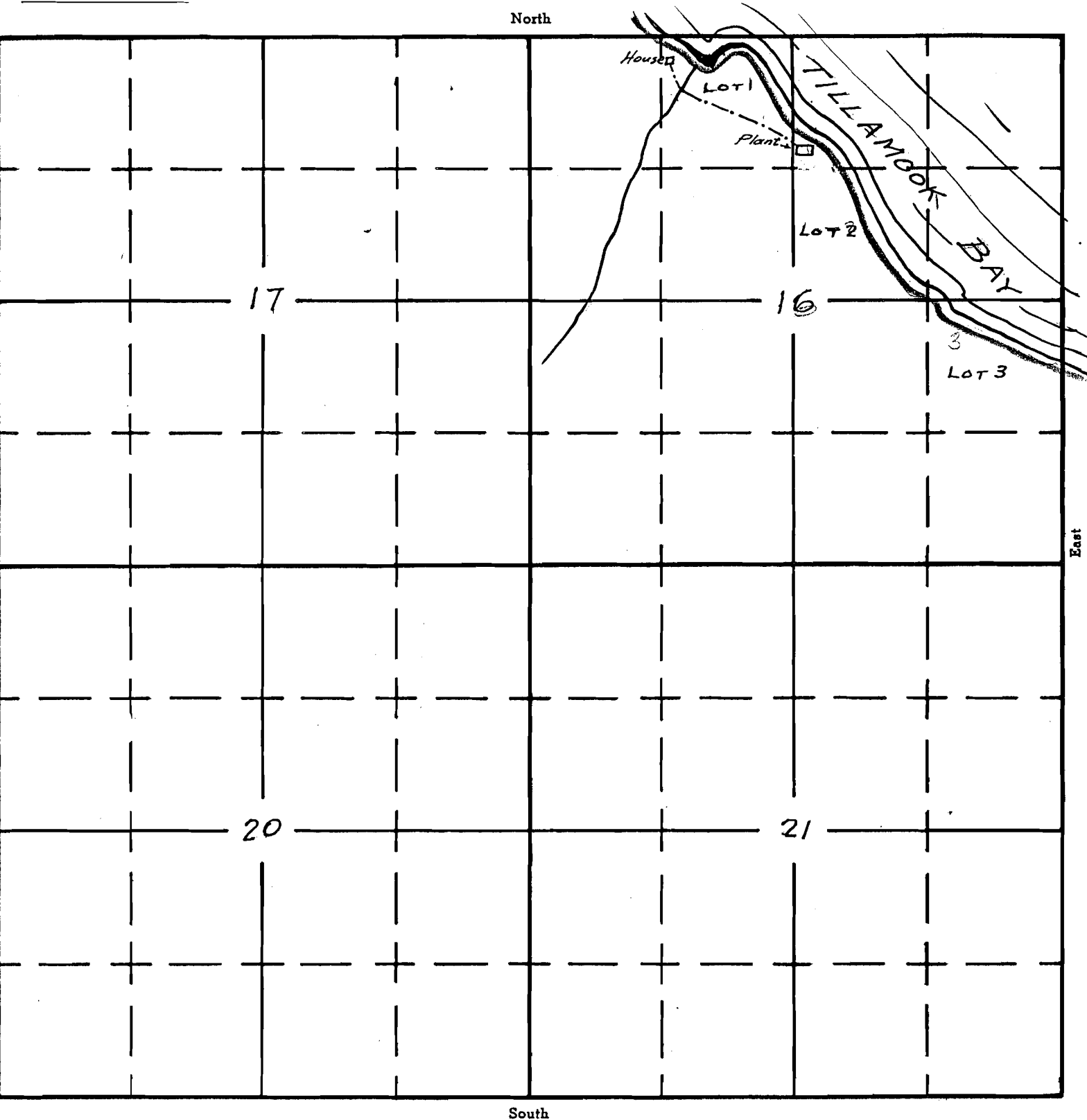


SECTION

TOWNSHIP 1 S, RANGE 10 W, W. M.



**SKETCHED IN THE OFFICE
OF THE STATE ENGINEER
FROM DATA BY APPLICANT**
Feb. 1, 1946, EKH.

APPLICATION No. *21401*
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