

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

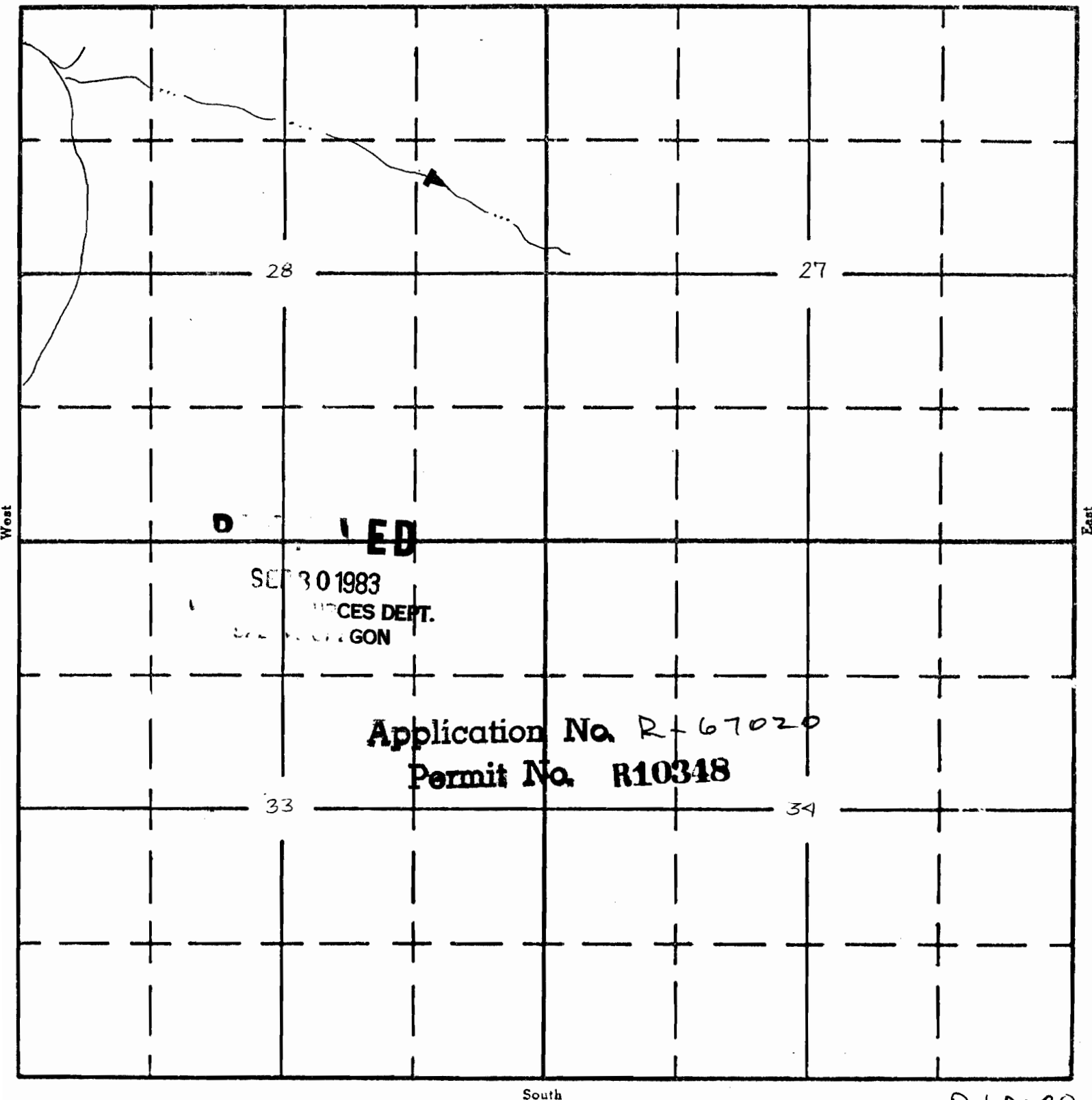
SECTION

28SENE

Oregon State Water Filings

TOWNSHIP 32 S, RANGE 32 1/2 E, W. M.

North



R-67020
APPLICATION No.