

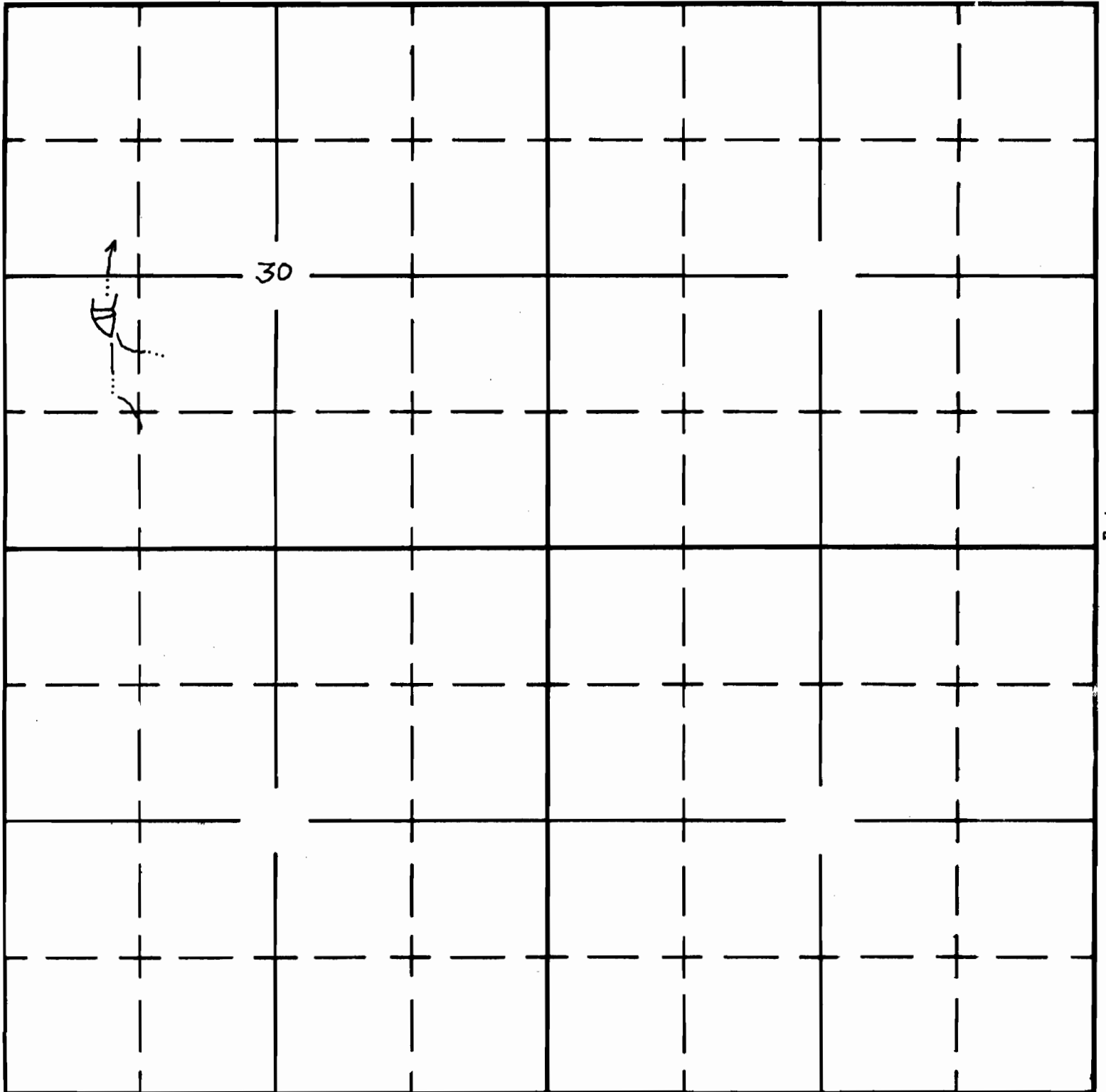
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION
30
NW $\frac{1}{4}$ SW $\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 30 S, RANGE 33 E, W. M.

North



South

APPLICATION No. R-34896

PERMIT No. R-2752