

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

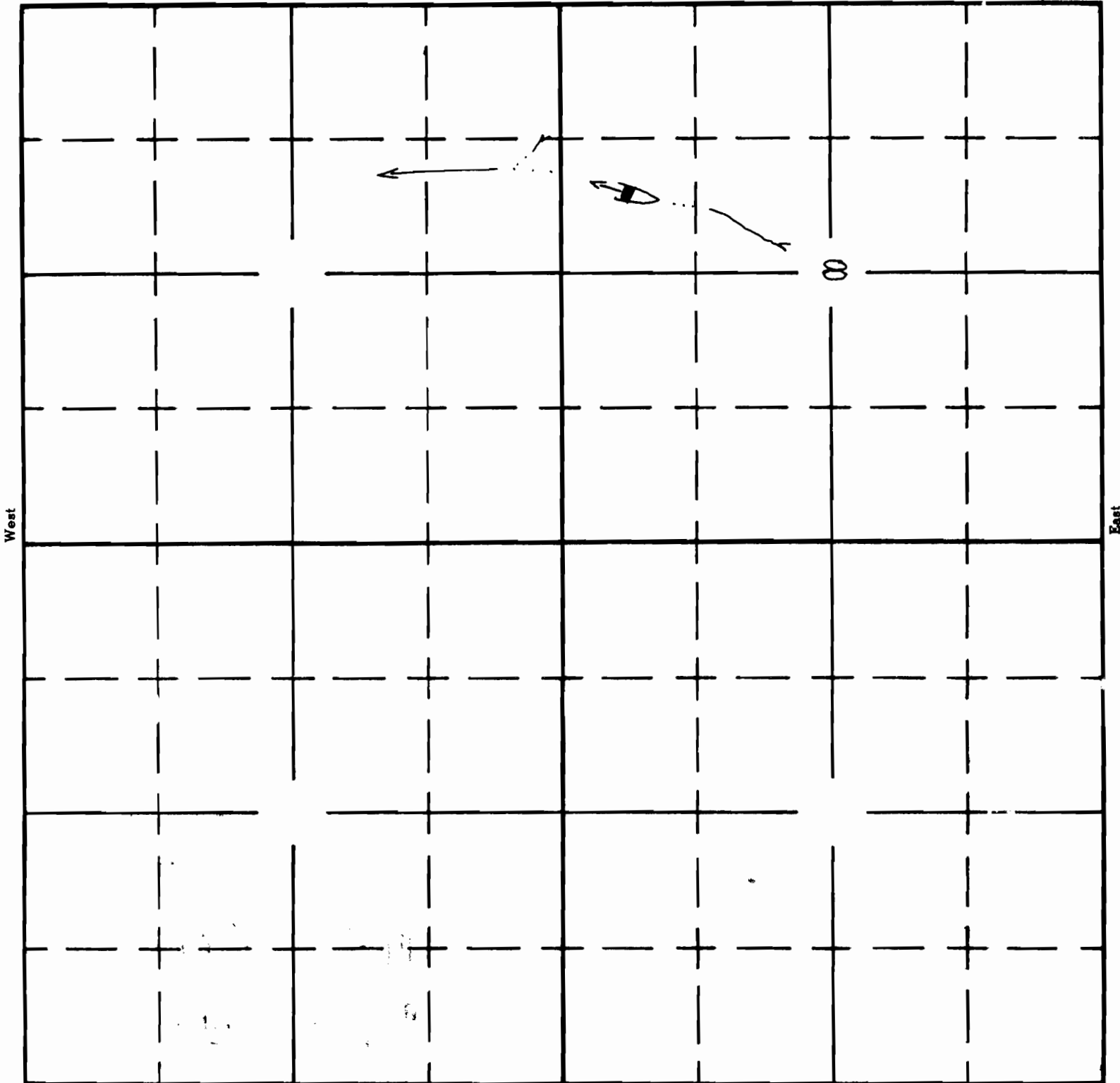
SW $\frac{1}{4}$ NW $\frac{1}{4}$

Oregon State Water Filings

SEC. 8

TOWNSHIP 32 S, RANGE 32 $\frac{3}{4}$ E, W. M.

North



South

APPLICATION No. R-35536

PERMIT No. R-2879