

Form AI-187
March 1961

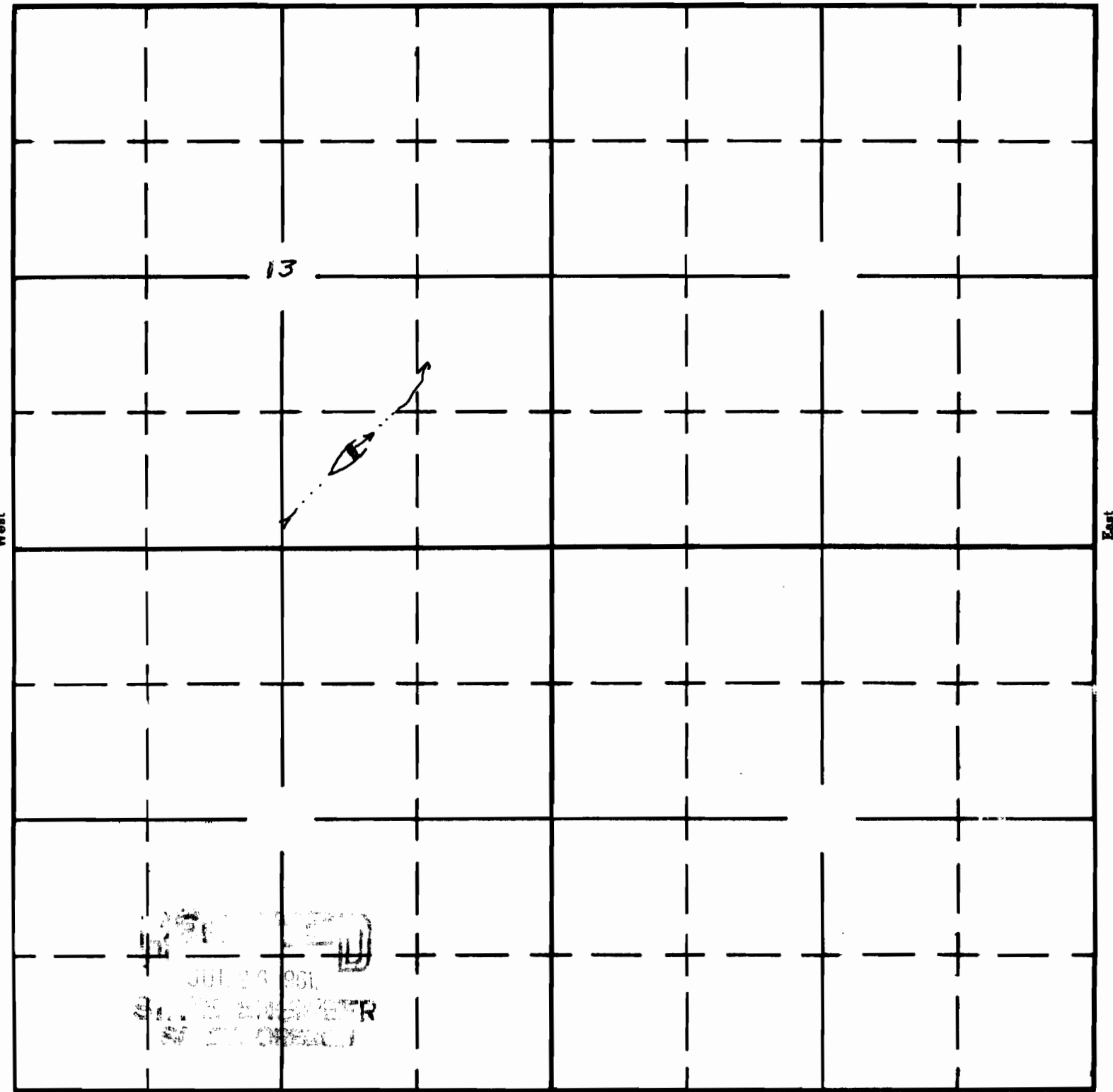
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION
SW $\frac{1}{4}$, SE $\frac{1}{4}$
SEC. 13

Oregon State Water Filings

TOWNSHIP 37 S, RANGE 32 $\frac{1}{2}$ E, W. M.

North



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South

APPLICATION No. A-35543

PERMIT No. A-2886