

Oregon State Water Filings

SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 37 S, RANGE 32 $\frac{1}{2}$ E, W. M.

566 21

North

21

JUL 23 1961
 S. L. K. ENGINEER
 OFFICE

South

APPLICATION No. *R-35547*

PERMIT No. R-2890