

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

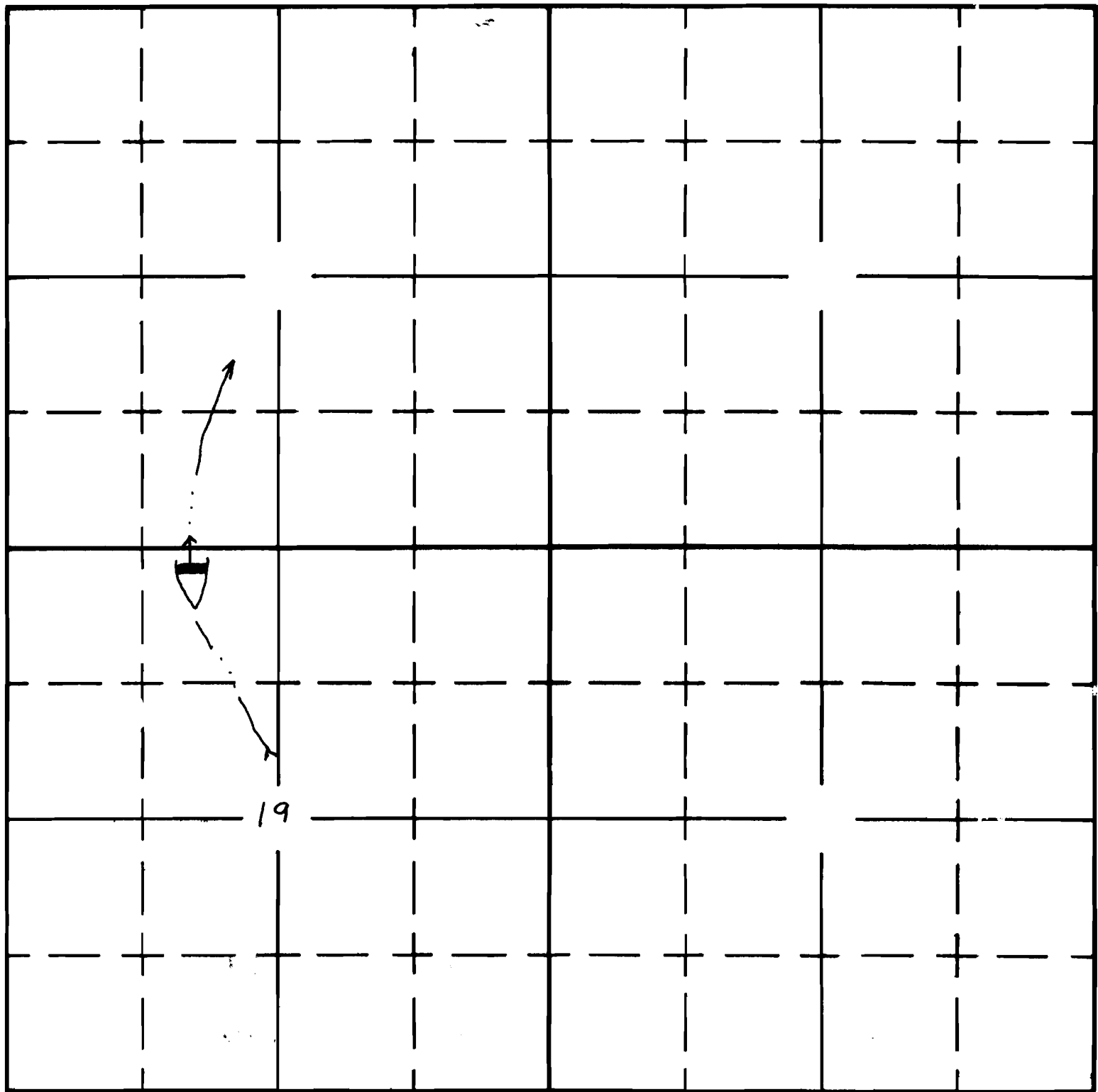
NE $\frac{1}{4}$ NW $\frac{1}{4}$

Oregon State Water Filings

Sec. 19

TOWNSHIP 31 S, RANGE 33 E, W. M.

North



South

APPLICATION No. R-35584
PERMIT No. R-2925