

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

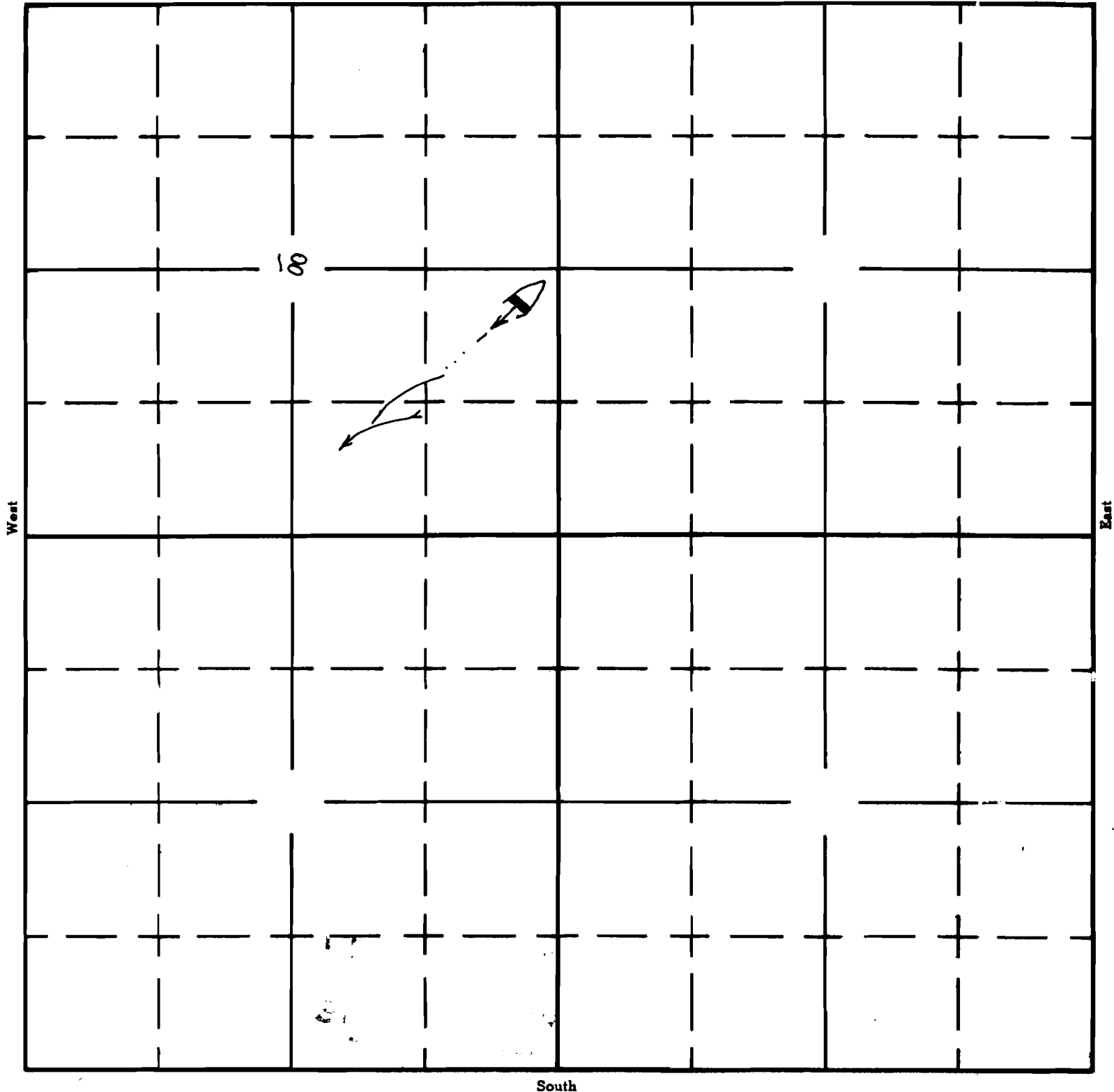
NE $\frac{1}{4}$ SE $\frac{1}{4}$

Oregon State Water Filings

SEC. 18

TOWNSHIP 32 S, RANGE 32 $\frac{3}{4}$ E, W. M.

North



South

APPLICATION No. A-36571

PERMIT No. A-2722