

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

SW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 33

Oregon State Water Filings

TOWNSHIP 31 S, RANGE 32 $\frac{3}{4}$ E, W. M.

North

33

West

East

South

APPLICATION No. R-35337
PERMIT No. R-3345