

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

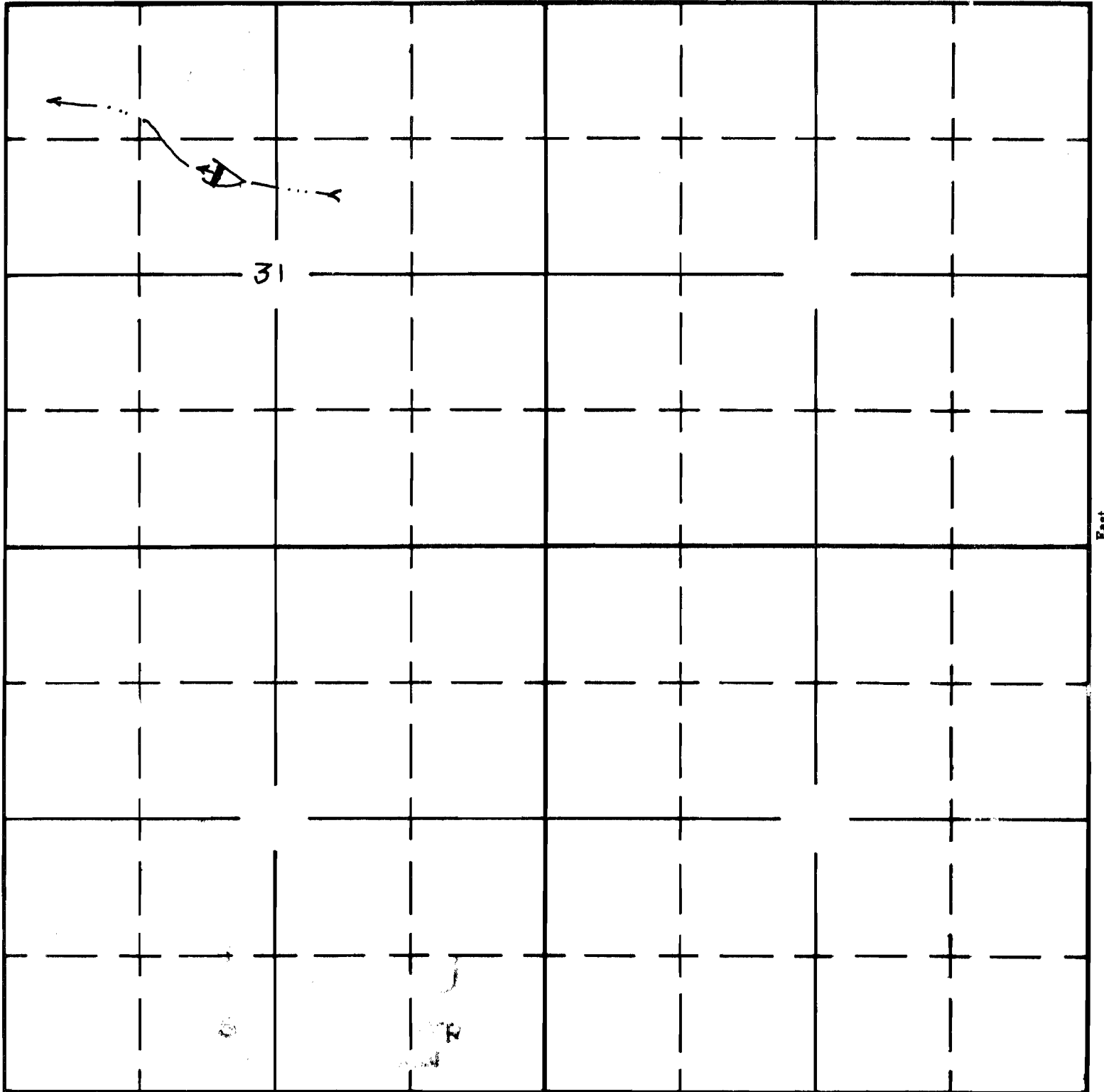
SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

# Oregon State Water Filings

SEC. 31

TOWNSHIP 31 S, RANGE 32  $\frac{3}{4}$  E, W. M.

North



South

APPLICATION No. R-35340  
PERMIT No. R-3346