

Form AI-187  
March 1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

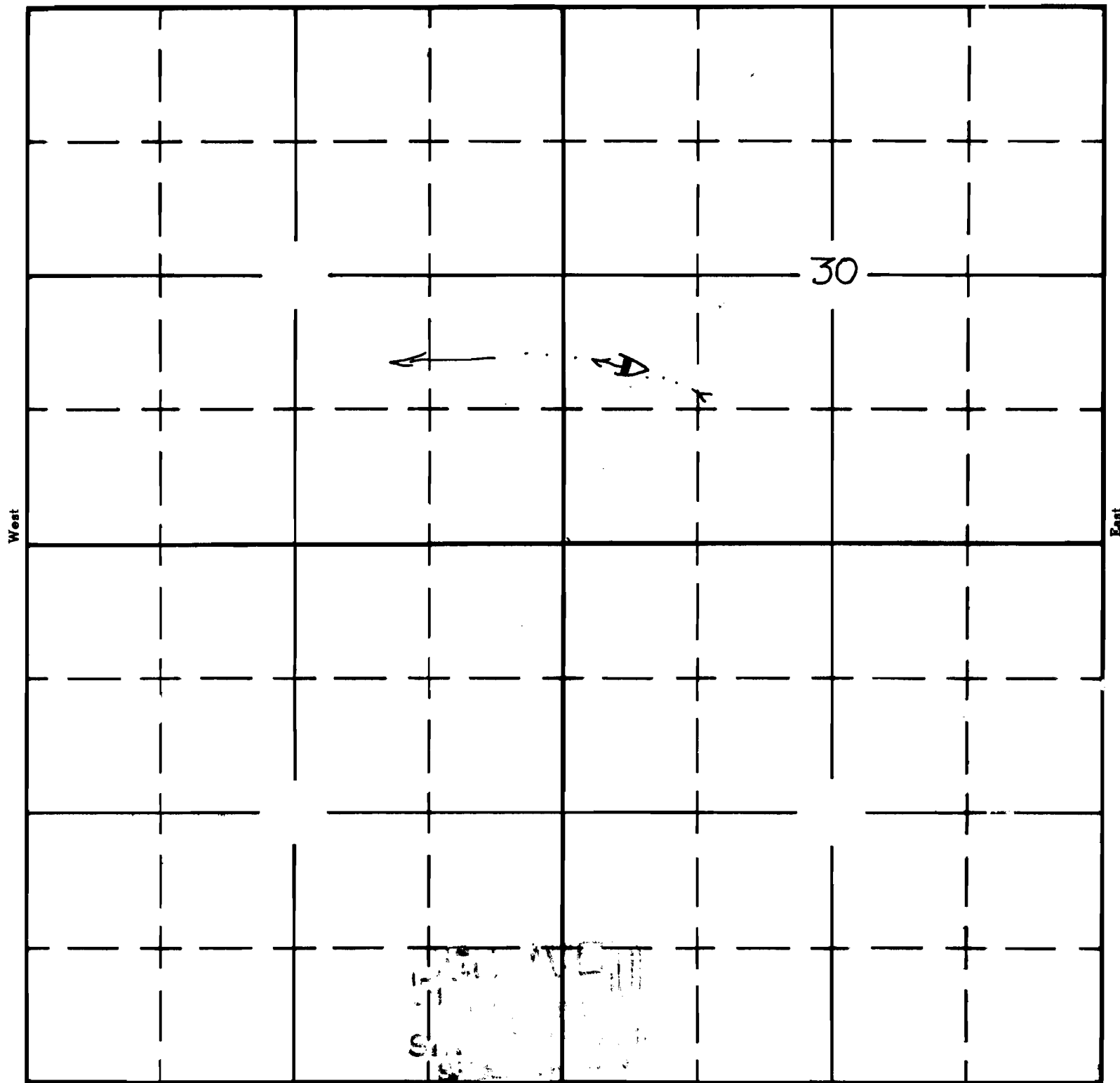
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$

# Oregon State Water Filings

SEC. 30

TOWNSHIP 31 S, RANGE 32  $\frac{3}{4}$  E W. M.

North



South

APPLICATION No. R-35941

PERMIT No. R-3488