

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

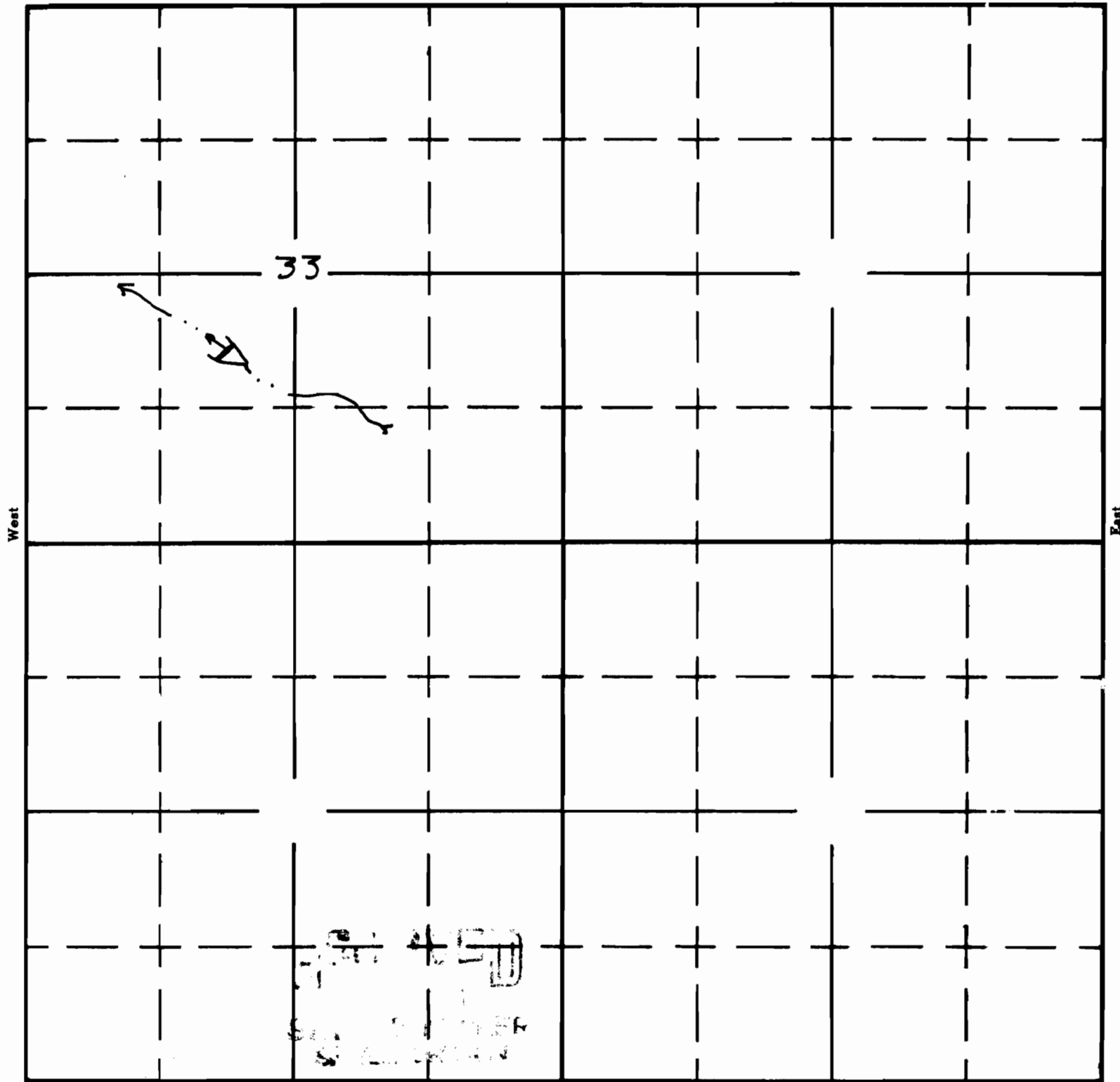
NE $\frac{1}{4}$ SW $\frac{1}{4}$

SFC. 33

Oregon State Water Filings

TOWNSHIP 31 S, RANGE 32 $\frac{3}{4}$ E W. M.

North



South

APPLICATION No. R-35842
PERMIT No. R-3489