

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

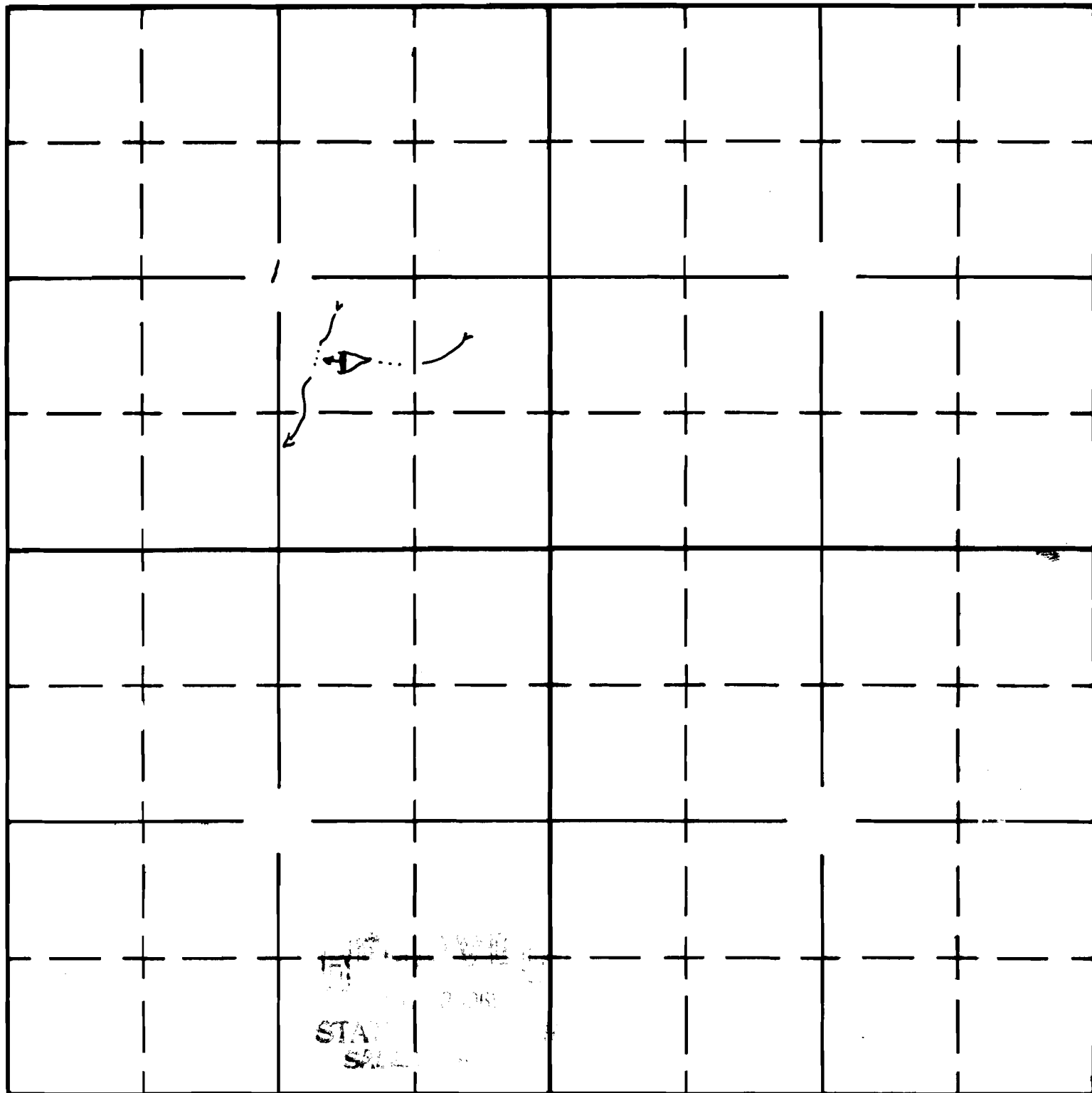
NW $\frac{1}{4}$ SE $\frac{1}{4}$

Oregon State Water Filings

SEC 1

TOWNSHIP 39 S, RANGE 32 E, W. M.

North



South

APPLICATION No. **R-35665**
PERMIT No. **R-4031**