

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

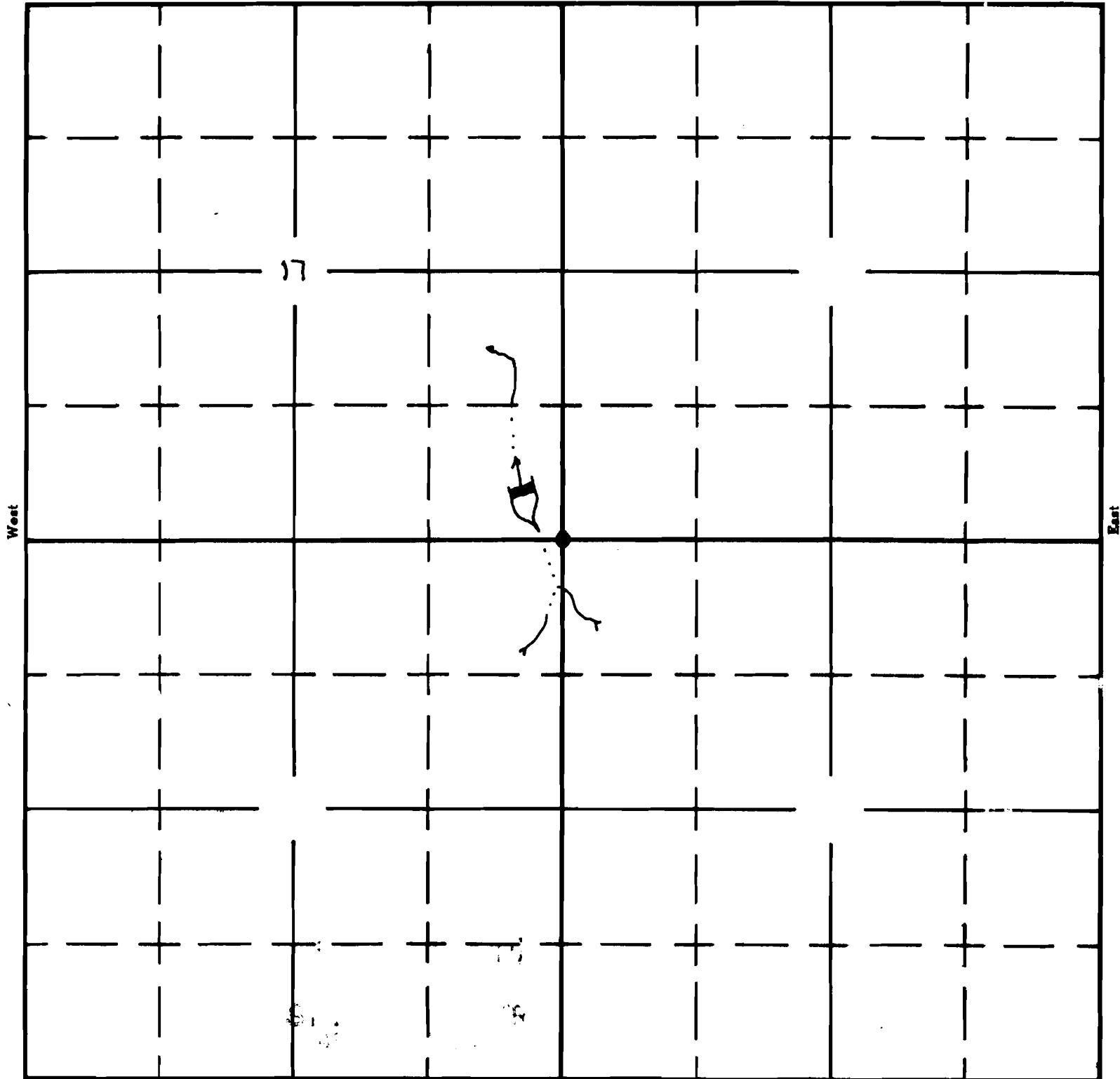
SE $\frac{1}{4}$ SE $\frac{1}{4}$

Oregon State Water Filings

SEC. 17

TOWNSHIP 37 S, RANGE 32 $\frac{3}{4}$ E W. M.

North



South

APPLICATION No. R-35691
PERMIT No. R-4041