

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

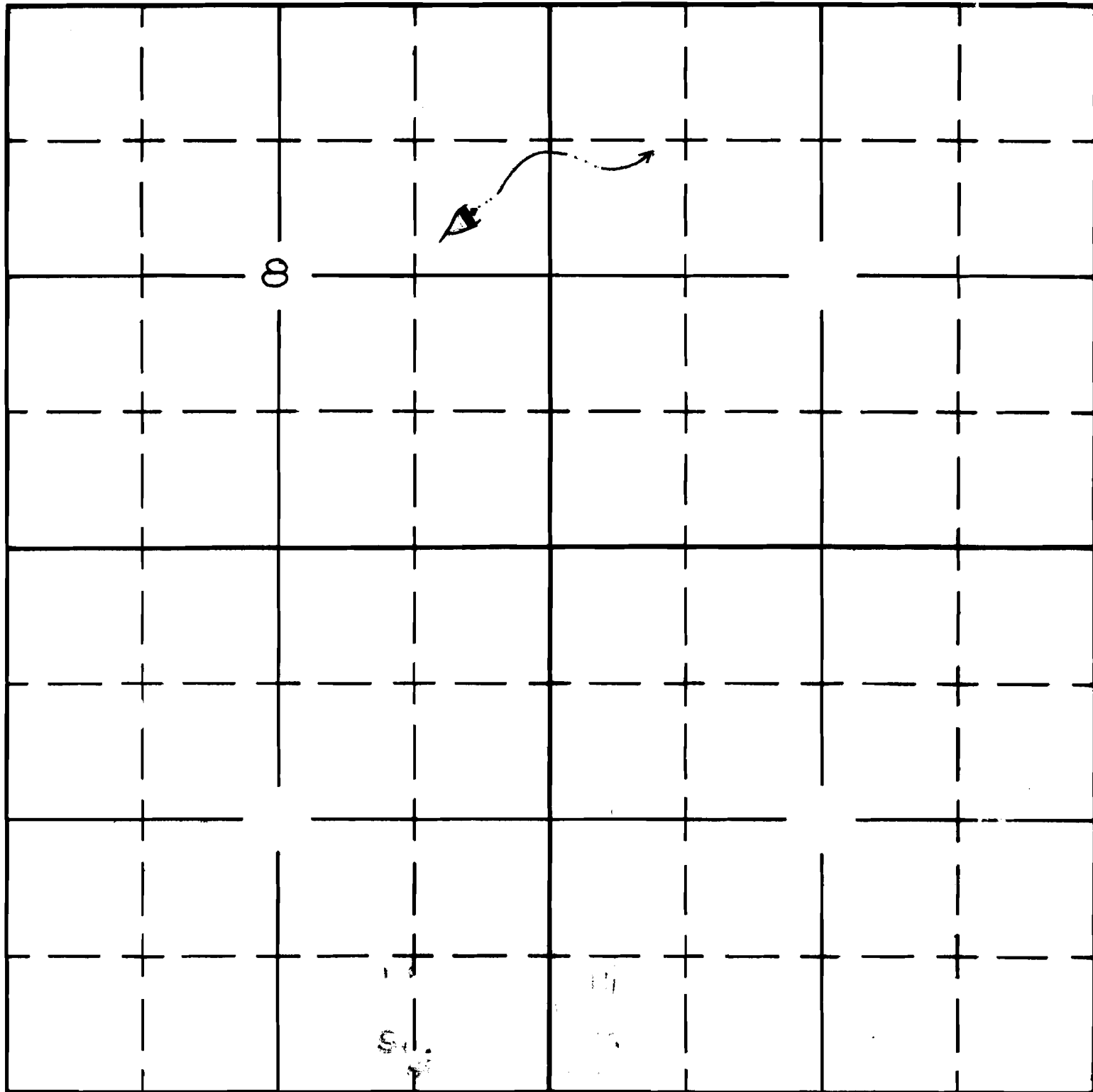
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Oregon State Water Filings

SEC. 8

TOWNSHIP 31 S, RANGE 32 E, W. M.

North



South

APPLICATION No. **R-35705**

PERMIT No. **R-4049**