

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

NE $\frac{1}{4}$ SE $\frac{1}{4}$

Oregon State Water Filings

Sec. 26

TOWNSHIP 30 $\frac{1}{2}$ S, RANGE 34 E, W. M.

North

26



West

East

APR 1961

South

Unarmed
Riddle CR

APPLICATION No. R-35491
PERMIT No. R-4171