

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

NW 1/4 SW 1/4

TOWNSHIP 31S, RANGE 32 1/2 E, W. M.

Sec. 11

North

see ltr. 1-10-64

West

East

2

1

11

12

South

APPLICATION No. 8-5379
PERMIT No. 4-5402