

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

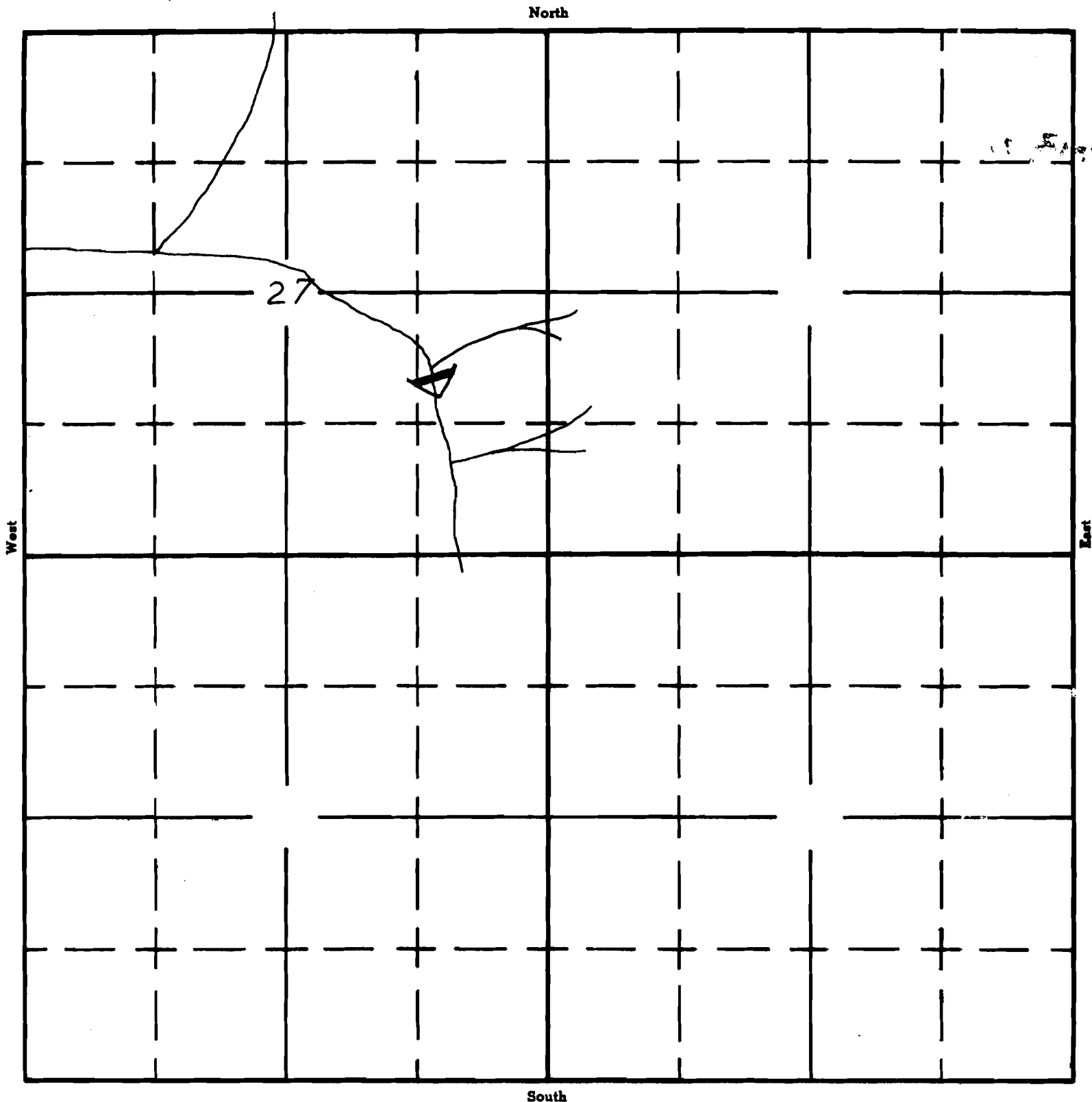
SECTION

Oregon State Water Filings

NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 36 S, RANGE 32 $\frac{3}{4}$, W. M.

Sec 27



APPLICATION No. R-35678

PERMIT No. R 6817