

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 5

Oregon State Water Filings

TOWNSHIP 22S, RANGE 30E, W. M.

4" = 1 mile

North

Grasshopper Res. #5065

5

4

Application No. R-63892
Permit No. R 9283

8

9

RECEIVED

WATER RESOURCES DEPT.
SAL. DIVISION

South

Silvies R.

APPLICATION No.

PERMIT No.