

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

5

Oregon State Water Filings

TOWNSHIP 29S, RANGE 36E, W. M.

4" = 1 mile

North

Sage Chicken Res. #5219

5

4

Application No. R-63395
Permit No. R 9285

8

9

RECEIVED

South
WATER & REES DEPT
SAL. REGION

APPLICATION No.

PERMIT No.