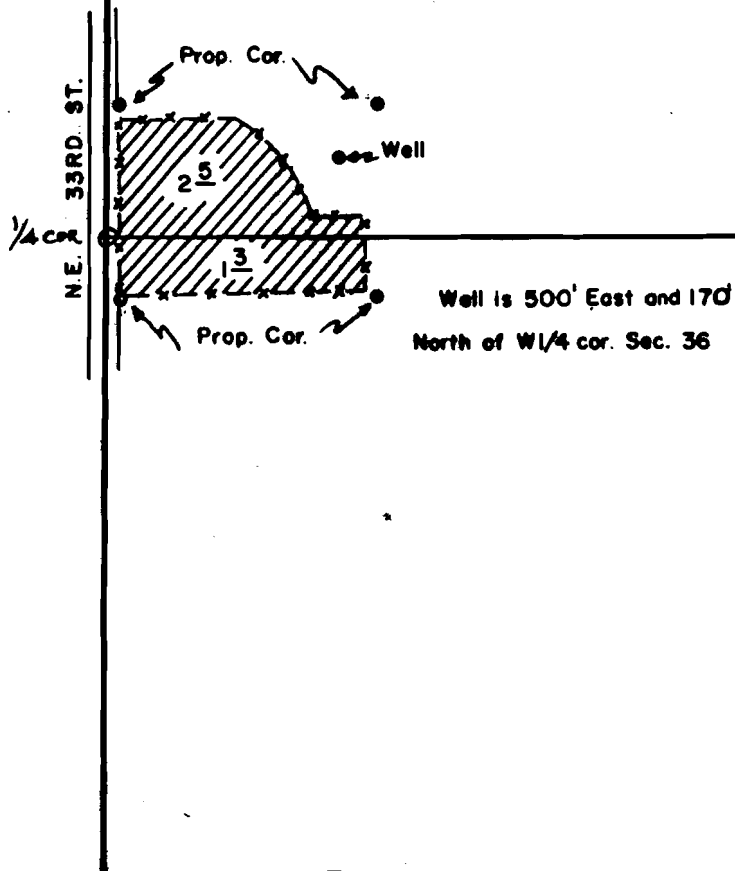


T.14S., R.13E., W.M.



SCALE: 1" = 400'

SW1/4 NW1/4 & NW1/4 SW1/4 Sec. 36

FINAL PROOF SURVEY
UNDER

Application No. G-9482 Permit No. G-8711 Cert. # 60728
IN NAME OF

DEPARTMENT OF VETERANS' AFFAIRS.

Surveyed OCT. 7 1983, by D. PANTHER

RECEIVED

DATE 5-23-89
WATER MASTER DISTRICT #11
BY smf

Chain Survey L80

G-8711