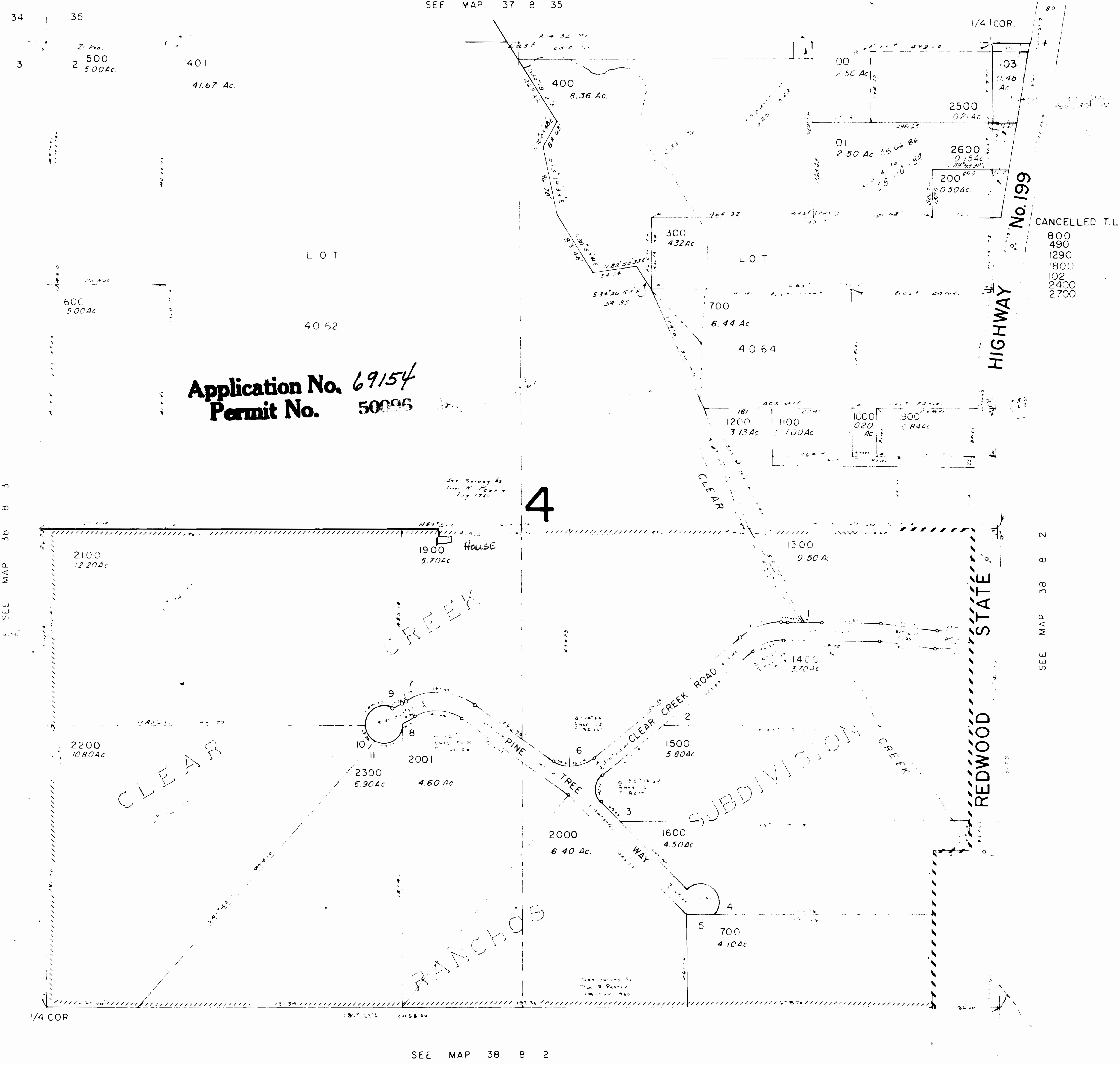
BOOK 18

NW1/4 SEC. 2 T.38S. R.8W. W.M.
JOSEPHINE COUNTY

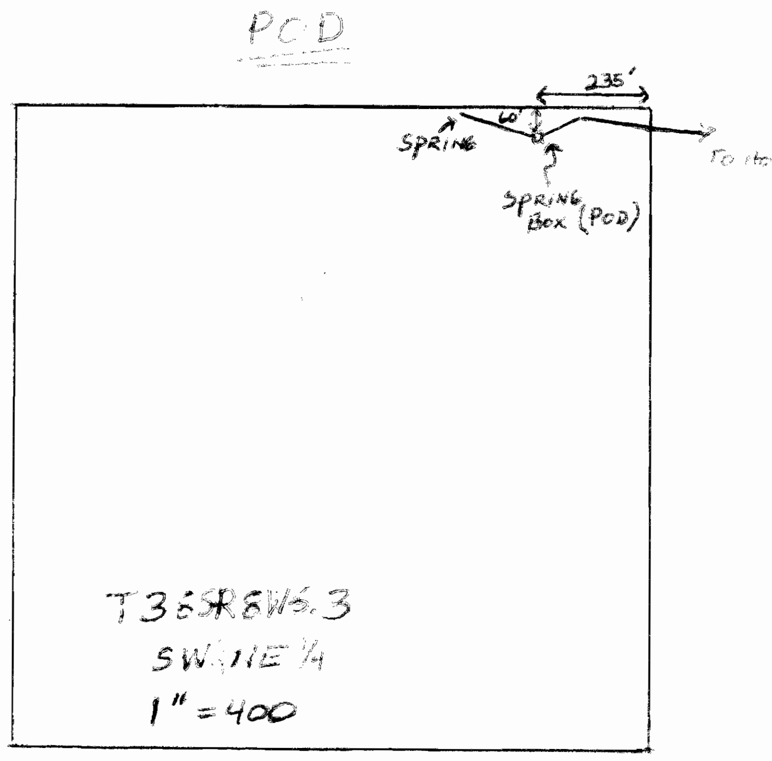
1" = 200'

38 8 2-2

RECEIVED
JUN 29 1987
WATER RESOURCES DEPT



Application No. 69154
Permit No. 50096



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