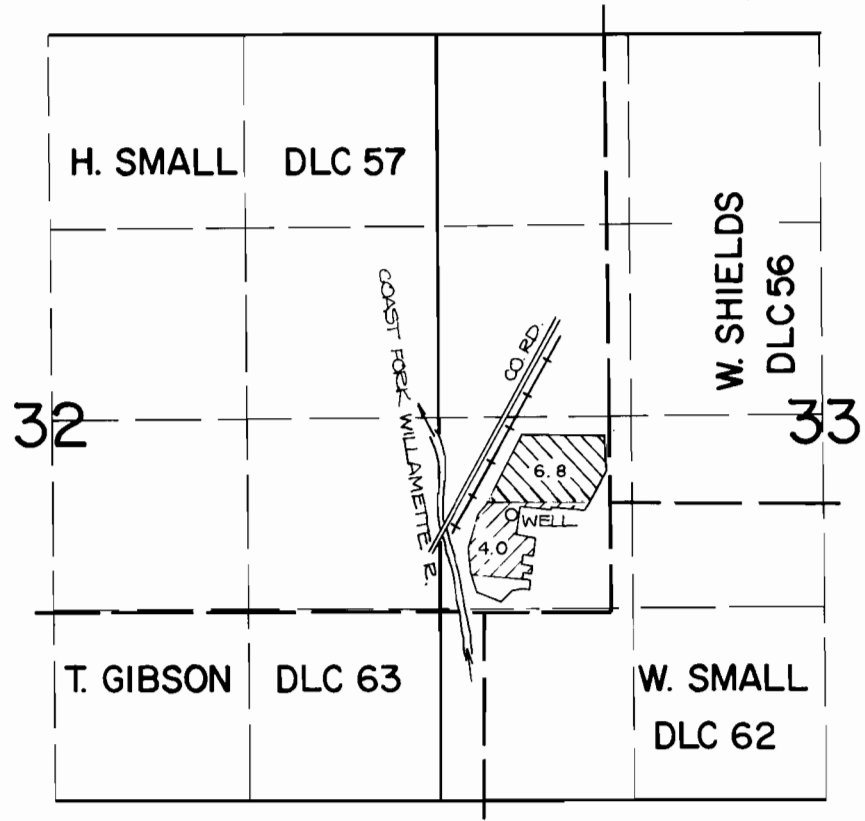


T.20S., R.3W., W. M.



WELL LOCATION: 670 FT. N. AND 190 FT. E. FROM THE N.E. CORNER OF THE GIBSON DLC 63.

 PRIMARY  SUPPLEMENTAL

FINAL PROOF SURVEY UNDER



Application No. G-9614.. Permit No. G-8896....
IN NAME OF

SCALE: 4" = 1 MILE

SOUTH LANE SCHOOL DISTRICT 45J3

Surveyed SEPT. 25, 1984., by *P. Porter*.....