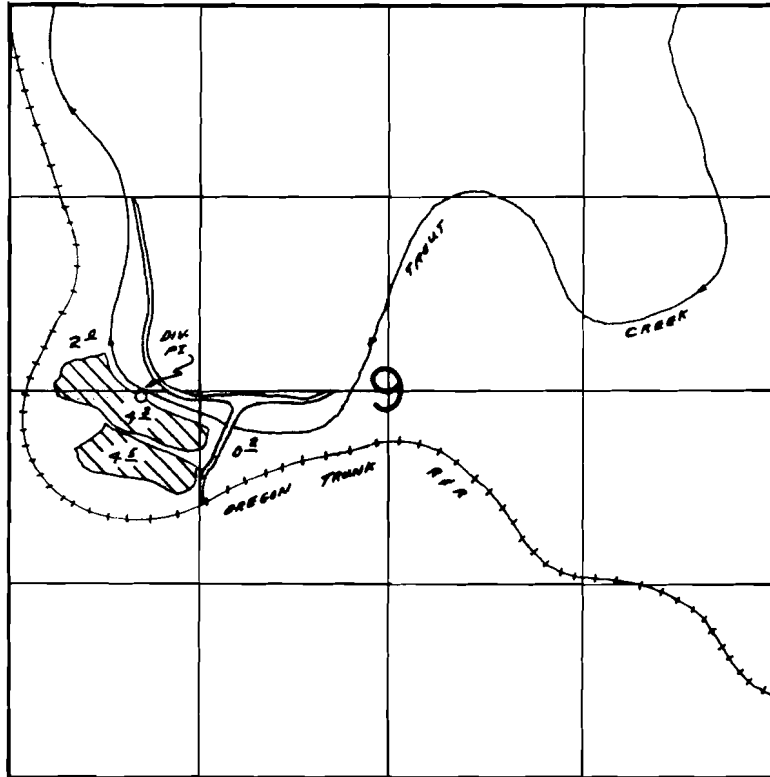


T. 9 S., R. 14 E., W.M.



DIV. LOC: 2600' N. & 925' E FROM SW COR. SEC. 9

SCALE: 1"=1320'

### FINAL PROOF SURVEY UNDER

Application No. 52551... Permit No. 40701... *Cut # 61134*  
IN NAME OF

JOE G. AUSTIN

Surveyed AUG. 9 1988, by B. BISHOP

RECEIVED

DATE 5-23-89

WATER MASTER DISTRICT #11

BY *ms*