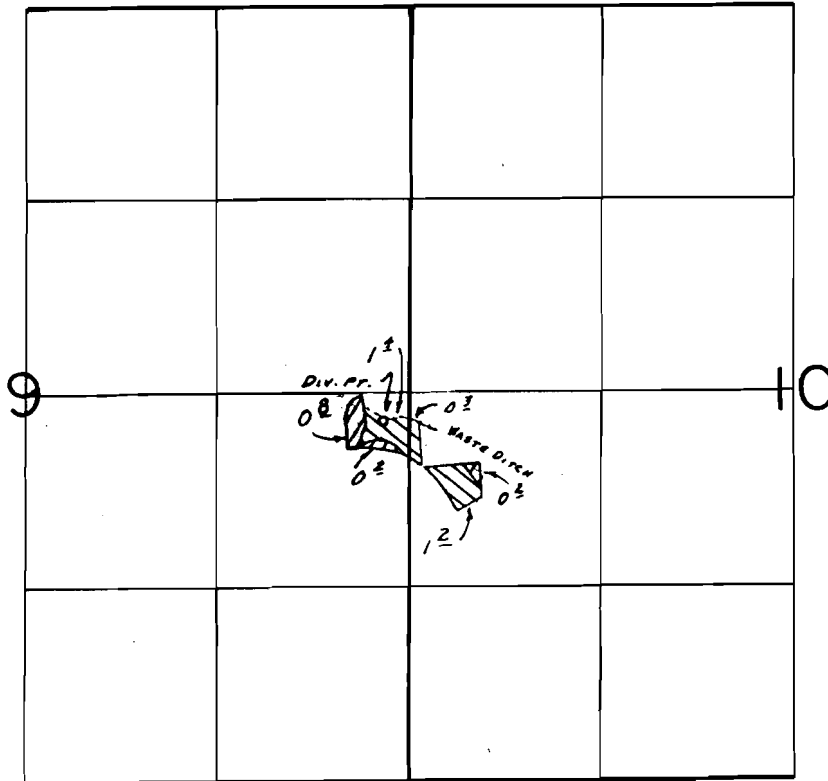
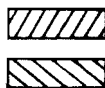


T.14S., R.13E., W.M.



DIV. PT. LOC.: 200'S. & 180'N. FROM E 1/4 COR. SEC. 9.



Primary

Supplemental

SCALE: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. 55753... Permit No. 41750.....
IN NAME OF

Cert. # 61434

WILLIAM A. & NOLA MAY HUFF.

Surveyed July 14... 1988, by B.W. BISHOP.....

RECEIVED

DATE 6-7-89

WATER MASTER DISTRICT #11

BY *SMF*

11/10/88 *RWB*
41017-179-1254

41750