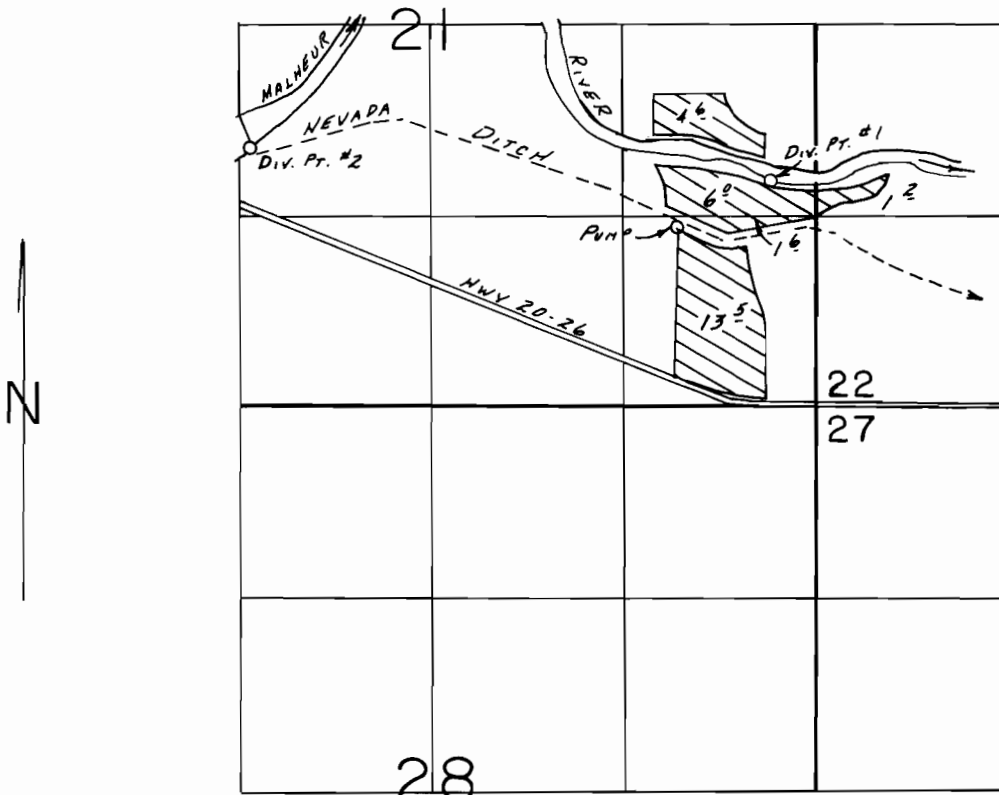


T.18S., R.45E., W.M.



Div. Pts. Loc.: #1-1540' N. & 300' W., #2-1780' N. & 3900' W., BOTH FROM SE COR. SEC. 21.

SCALE: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. 52781.. Permit No. 39727.....
IN NAME OF

.....C. JOHN KOPP.....

Surveyed April 17, 1986, by L.M. TOLL.....