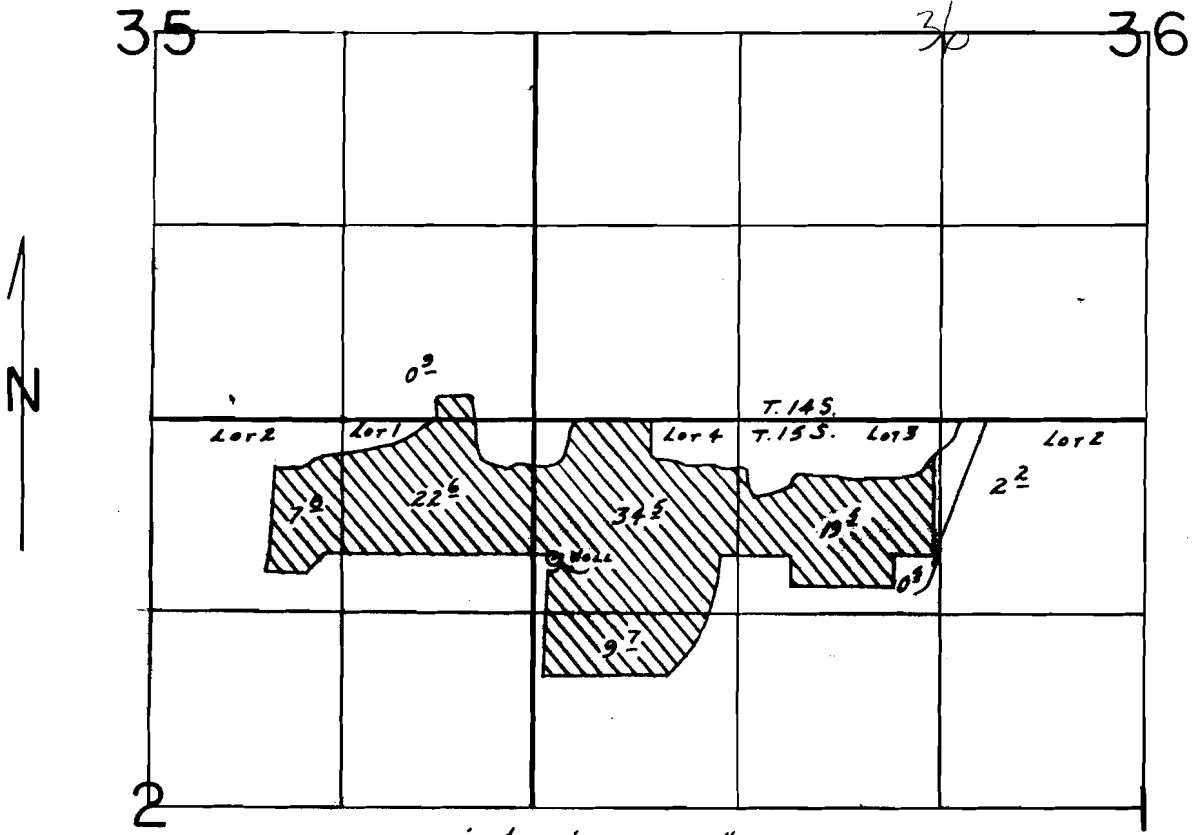


T.14&15S., R.12E., W.M.



WELL LOC.: 1700 N. & 140 E. FROM N 1/4 COR. SEC. 1.

SCALE: 1" = 1320'

FINAL PROOF SURVEY
UNDER

Application No. G-9562. Permit No. G-9531..... Cert. # 60734

IN NAME OF

JACK AMEN

Surveyed Nov. 13... 19.87., by M.J. MATTICK....

SUPERSEDED by Cert. #61844

RECEIVED

DATE 5-23-89

WATER MASTER DISTRICT #11

BY *JMS*

3/2/88 *amb*
41017-179-184L

G-9531