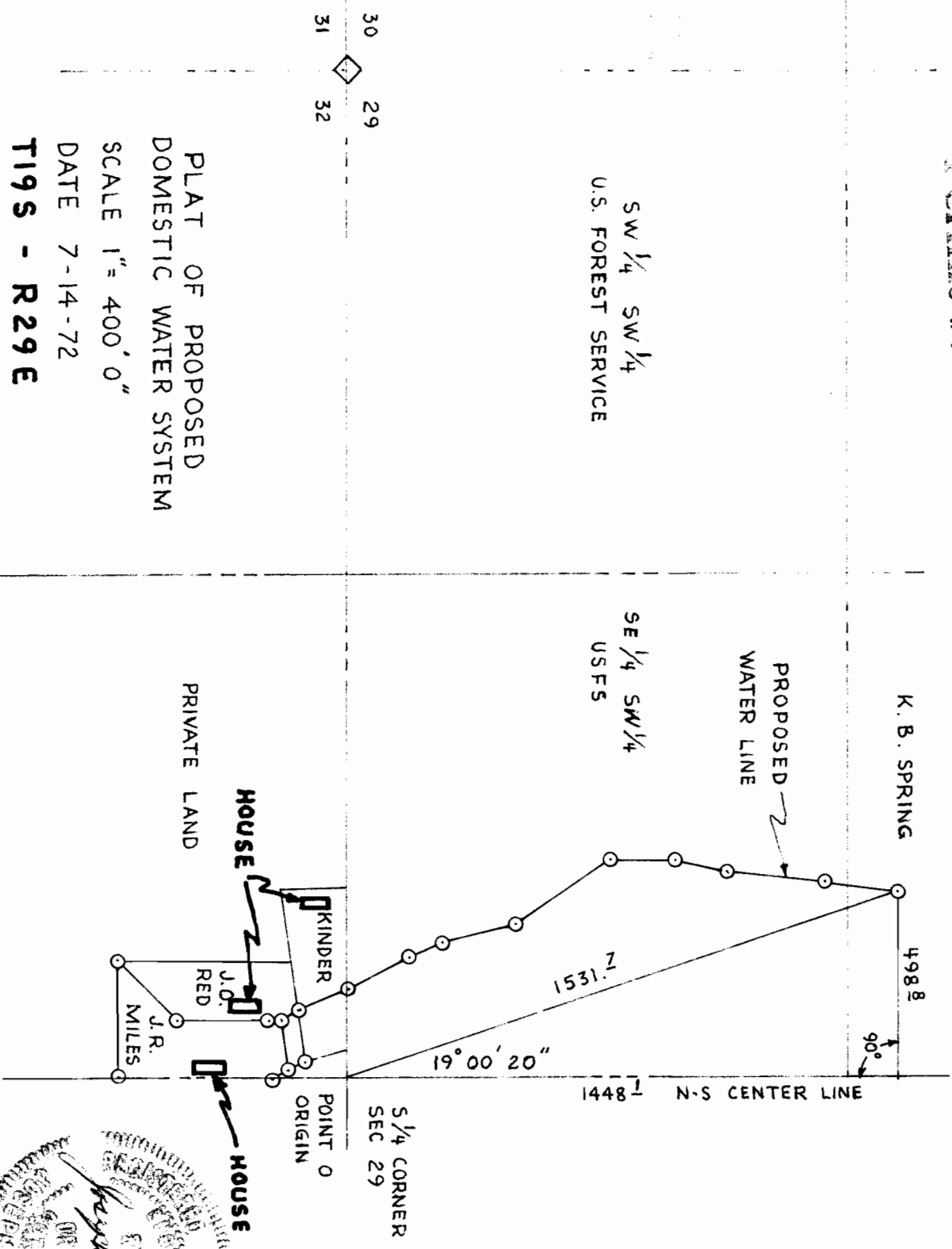


Application No. 49515
 Permit No. 36084

NE $\frac{1}{4}$ SW $\frac{1}{4}$
 U.S.F.S.

SW $\frac{1}{4}$ SW $\frac{1}{4}$
 U.S. FOREST SERVICE

SE $\frac{1}{4}$ SW $\frac{1}{4}$
 USFS



PLAT OF PROPOSED
 DOMESTIC WATER SYSTEM
 SCALE 1" = 400' 0"
 DATE 7-14-72
 T19S - R29E

