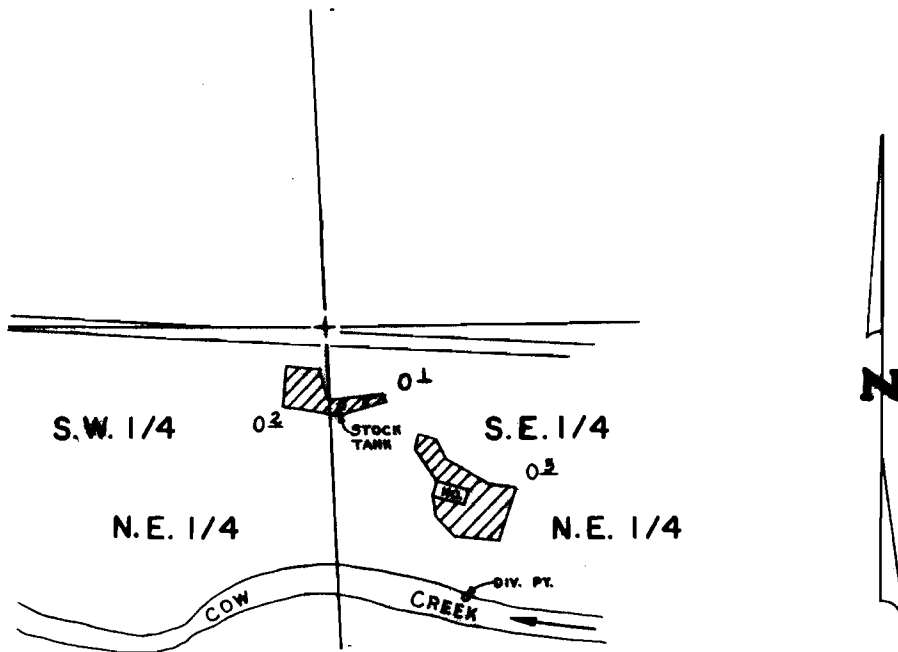


# T. 32 S. R. 4 W. W.M.

## SECTION 2



DIV. PT. LOCATED 360' S. & 290' E. FROM N.E. 1/16 CORNER SECTION 2

SCALE : 1" = 400'

### FINAL PROOF SURVEY UNDER

Application No. 62142... Permit No. 46359....  
IN NAME OF

.....FRANK H. LARSON.....

Surveyed JUNE 13, 1984, by L. CASHION....