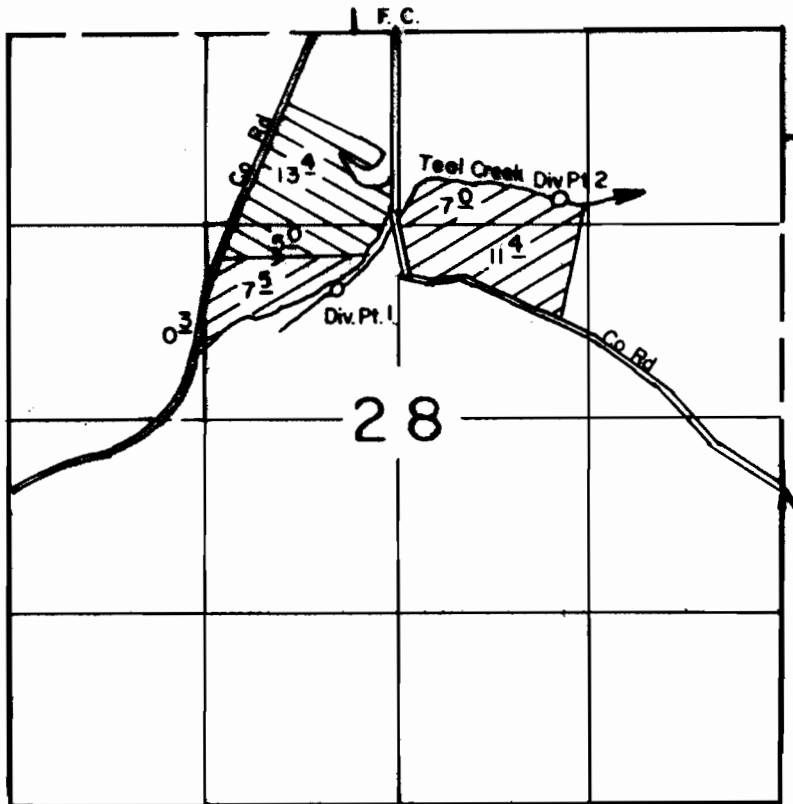


T.8S., R.6W., W.M.



Div Pt 1 Loc 1750' S. & 420' W., Div Pt 2 Loc 1150' S. & 1130' E., Both
From The N1/4 Corner Section 28

SCALE: 1"=1320'

FINAL PROOF SURVEY
UNDER

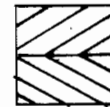
TRANSFER- 5398

Application No. 67897... Permit No. ...48283.....

IN NAME OF

PHILLIP & CAROL JONES - RONALD ANDERSON

Surveyed JUNE 15... 1987... by B.W. BISHOP.....



Permit 48283

Transfer 5398