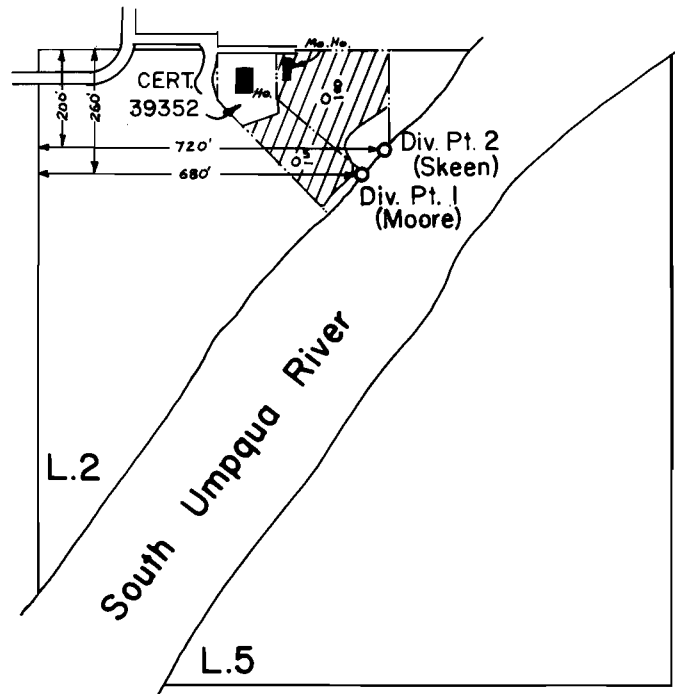


T.27S.,R.6W.,W.M.

Section 15

LOT 2 (NE 1/4 SE 1/4)



SCALE : 1" = 400'

**FINAL PROOF SURVEY**  
UNDER

Application No. .61685... Permit No. .45967.....

IN NAME OF

SAMUEL A. SKEEN  
..... & J. ALVIN MOORE.....

Surveyed June 23, 1982, by L.M.TOLL.....