

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

29

S $\frac{1}{2}$ SW $\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 23 S, RANGE 24 E, W. M.

North

29

West



East

South

APPLICATION No. R-34910

PERMIT No. R-2766