

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

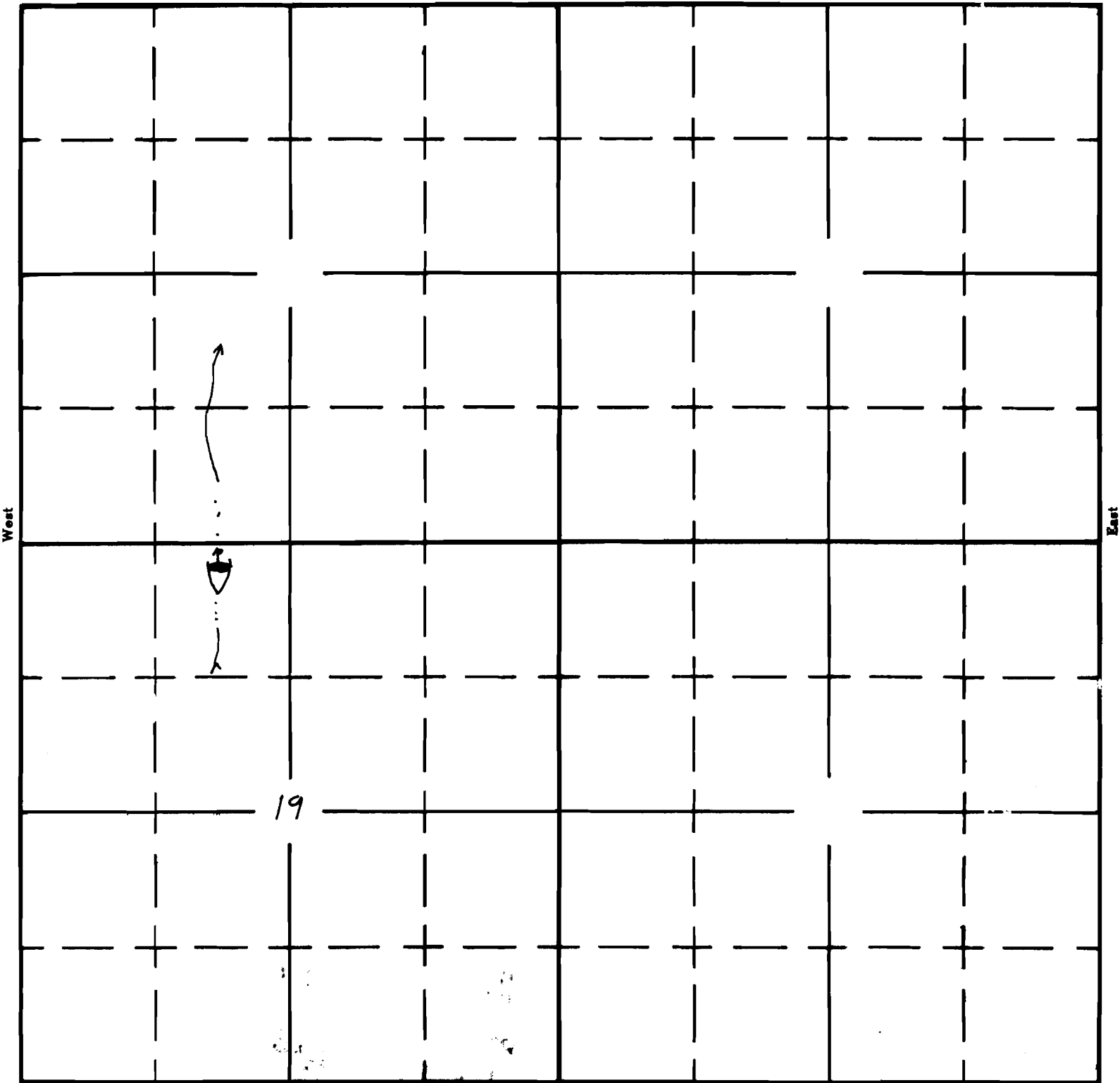
NE $\frac{1}{4}$ NW $\frac{1}{4}$

SEC 19

Oregon State Water Filings

TOWNSHIP 28 S, RANGE 29 $\frac{1}{2}$ E, W. M.

North



South

APPLICATION No. R-35577
PERMIT No. R-2918