

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

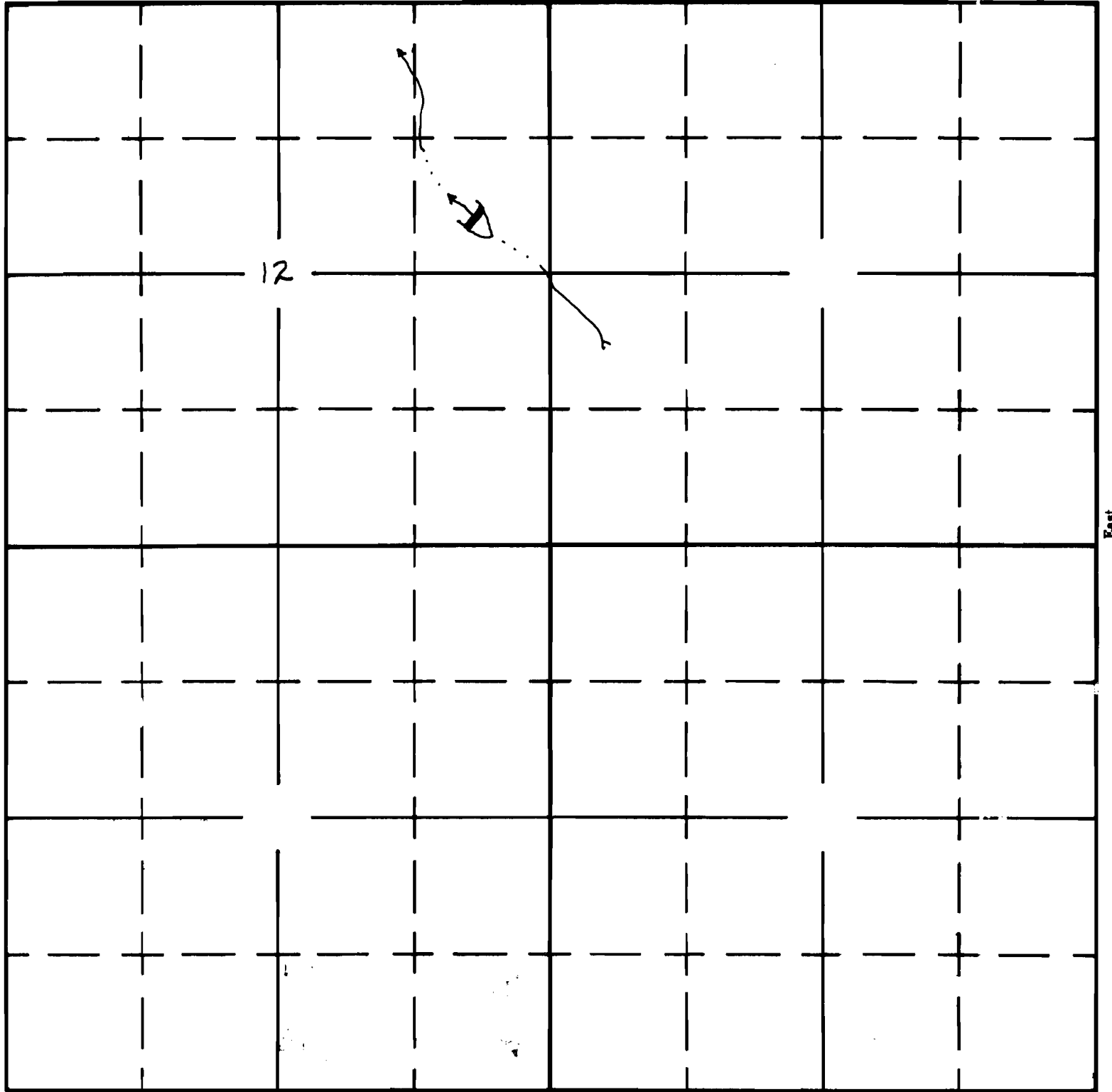
SE $\frac{1}{4}$ NE $\frac{1}{4}$

SEC. 12

Oregon State Water Filings

TOWNSHIP 30 S , RANGE 29 $\frac{1}{2}$ E, W. M.

North



APPLICATION No. R-35591

PERMIT No. R-2722