

Form AI-187
March 1961

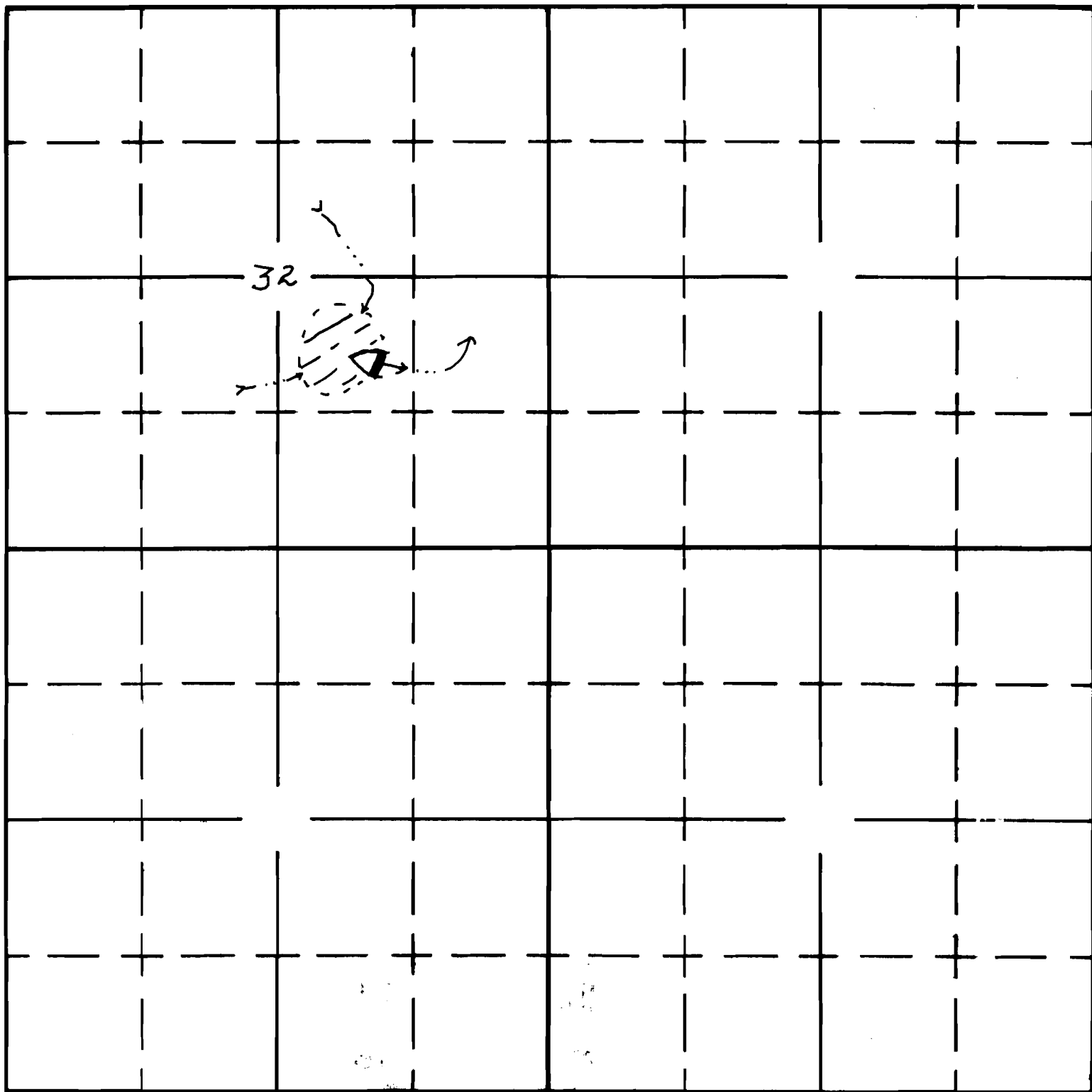
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION
NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 32

Oregon State Water Filings

TOWNSHIP 30 S, RANGE 29 $\frac{1}{2}$ E, W. M.

North



South

APPLICATION No. R-35582

PERMIT No. R-2923