

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

SE $\frac{1}{4}$ SE $\frac{1}{4}$

SEC 34

Oregon State Water Filings

TOWNSHIP 28S, RANGE 29 $\frac{1}{2}$ E, W. M.

North

34



West

East

South

APPLICATION No. **R-35855**

PERMIT No. **R-3494**