

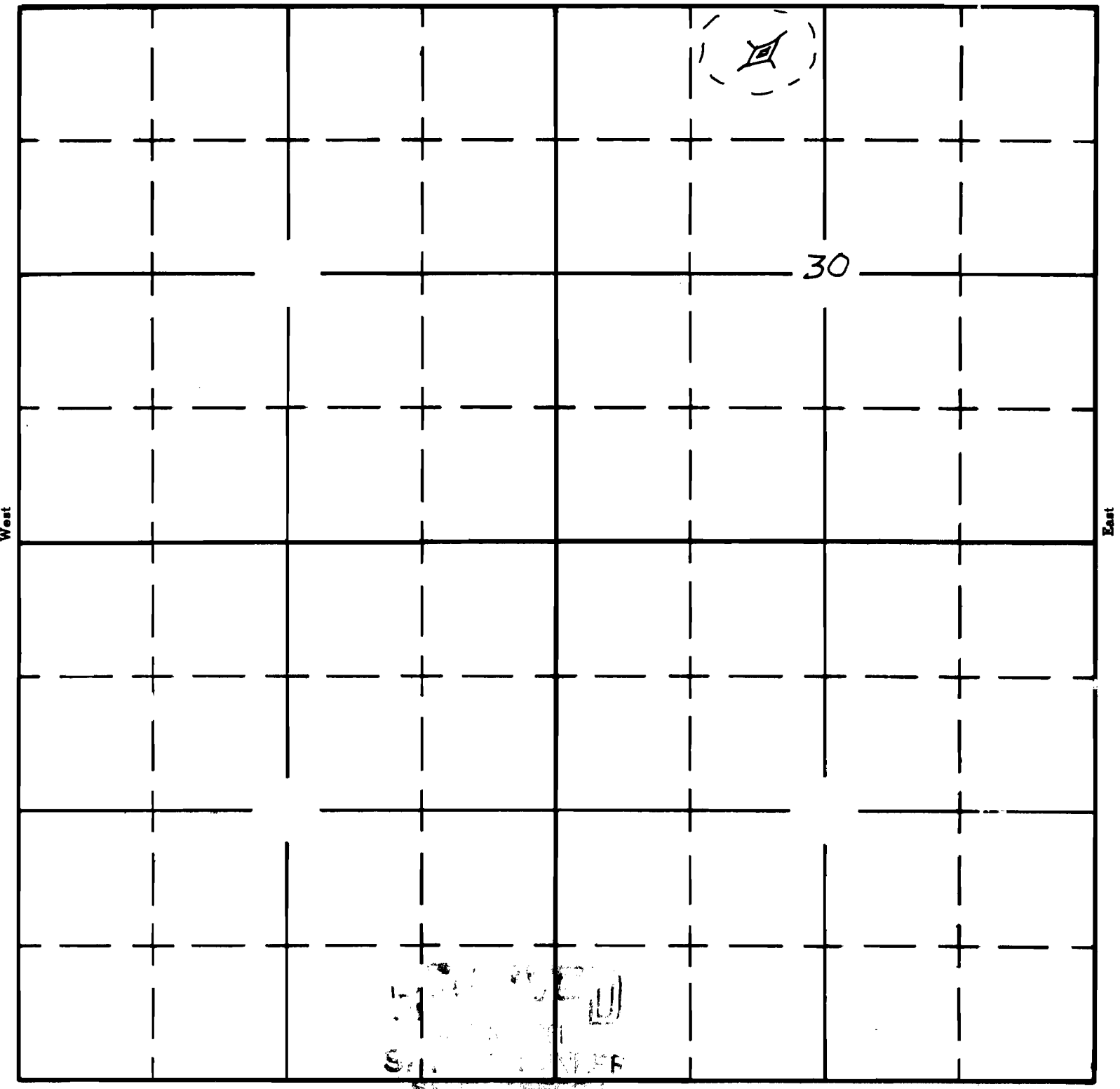
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION
NE $\frac{1}{4}$ NW $\frac{1}{4}$
SEC. 30

Oregon State Water Filings

TOWNSHIP 30 S, RANGE 29 $\frac{1}{2}$ E, W. M.

North



South

APPLICATION No. **R-35864**
PERMIT No. **R-3499**