

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

5 1/2 NW 1/4

SEC 9

Oregon State Water Filings

TOWNSHIP 30 S, RANGE 29 1/2 E, W. M.

North

West

East

South

APPLICATION No. **R-35865**

PERMIT No. **R-3500**