

Form AI-187  
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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

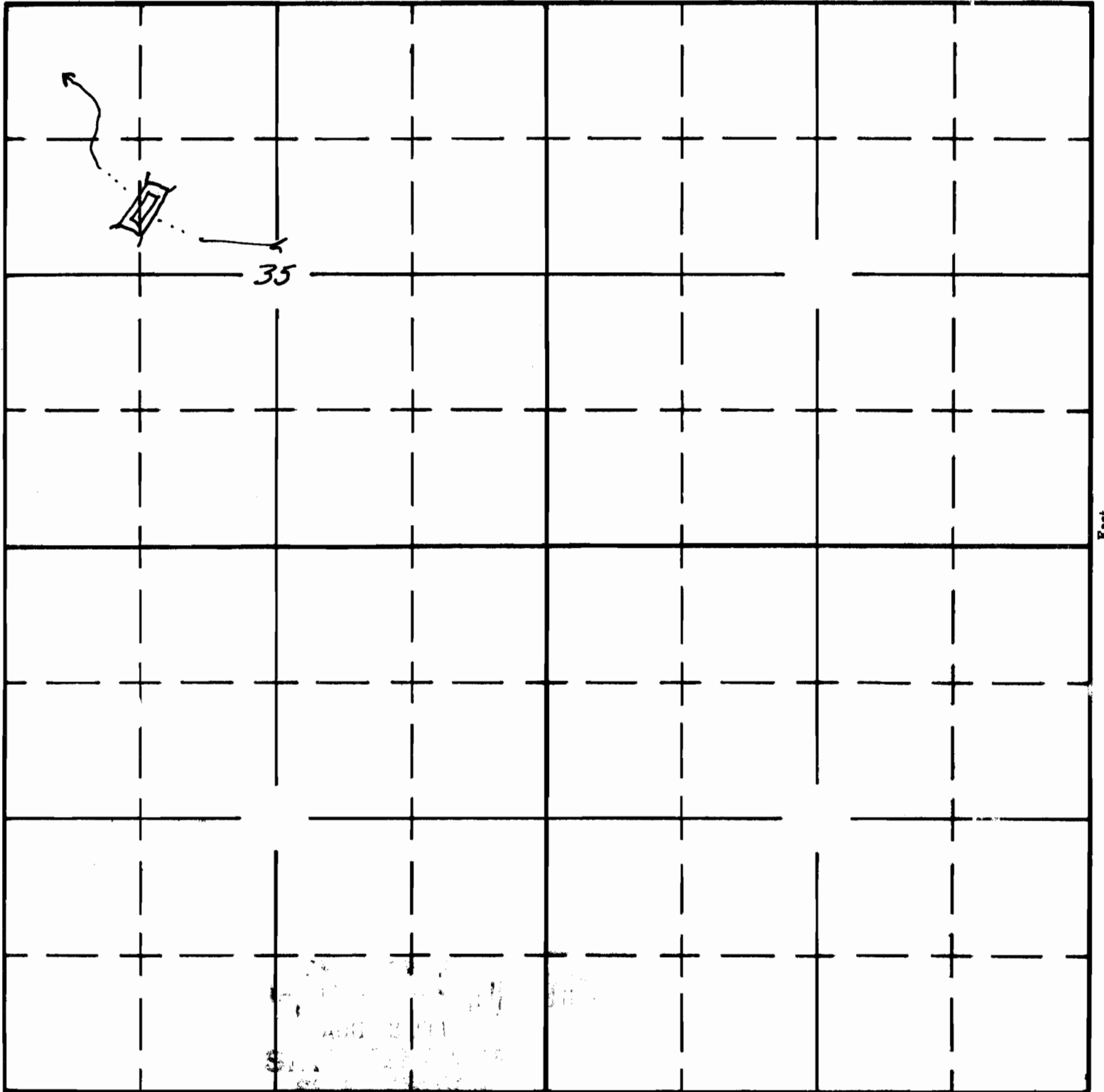
$5\frac{1}{2}$  NW  $\frac{1}{4}$

# Oregon State Water Filings

SEC. 35

TOWNSHIP 30 S, RANGE 30 E, W. M.

North



South

APPLICATION No. R-36043  
PERMIT No. R-3544