

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

SE 1/4 SW 1/4 - SW 1/4

See 34

295

295

NE 1/4 NW 1/4 - NW 1/4

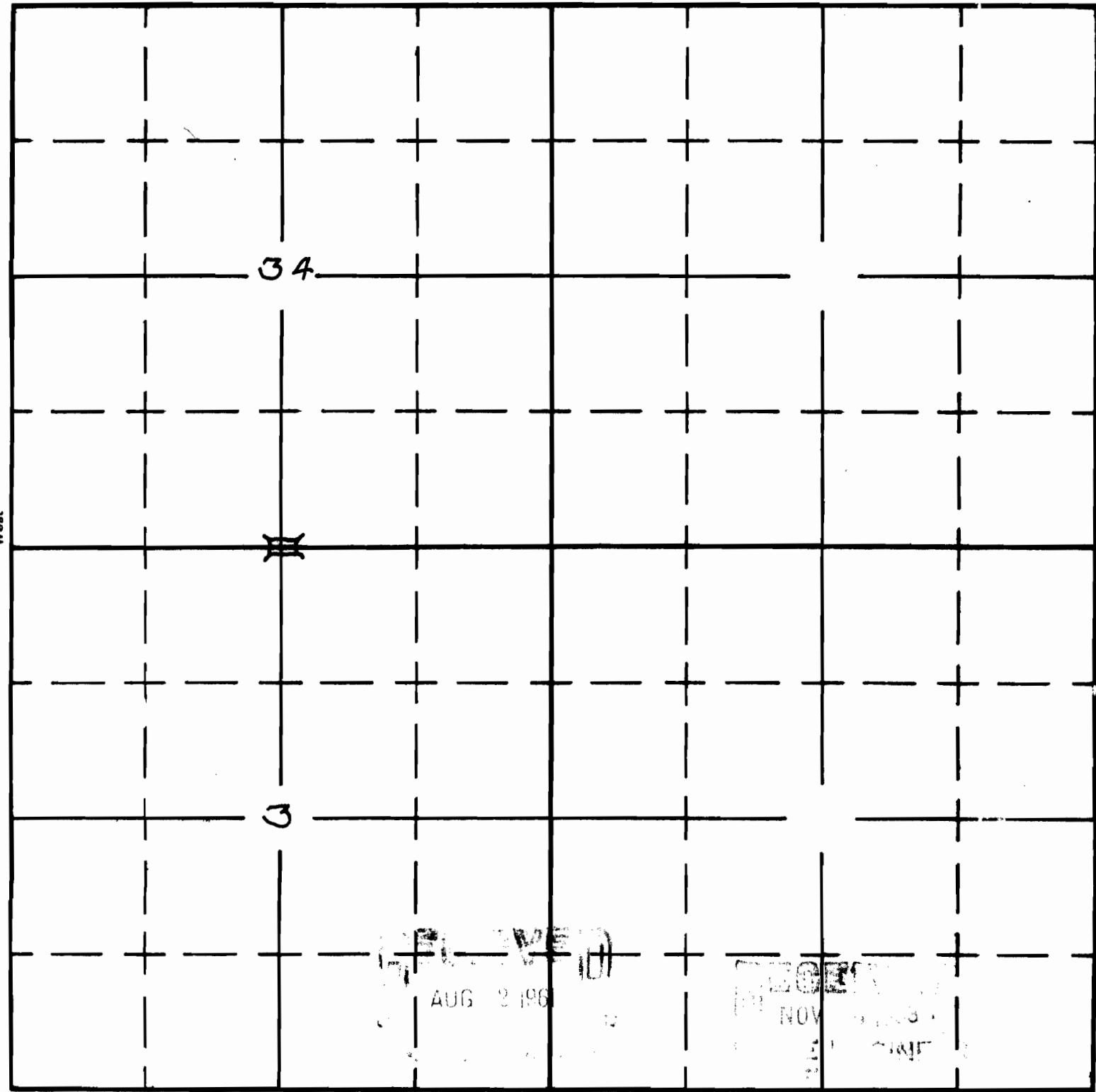
TOWNSHIP 30,

RANGE 295,

W. M.

See 3

North



South

APPLICATION No. R-36047

PERMIT No. R-3546