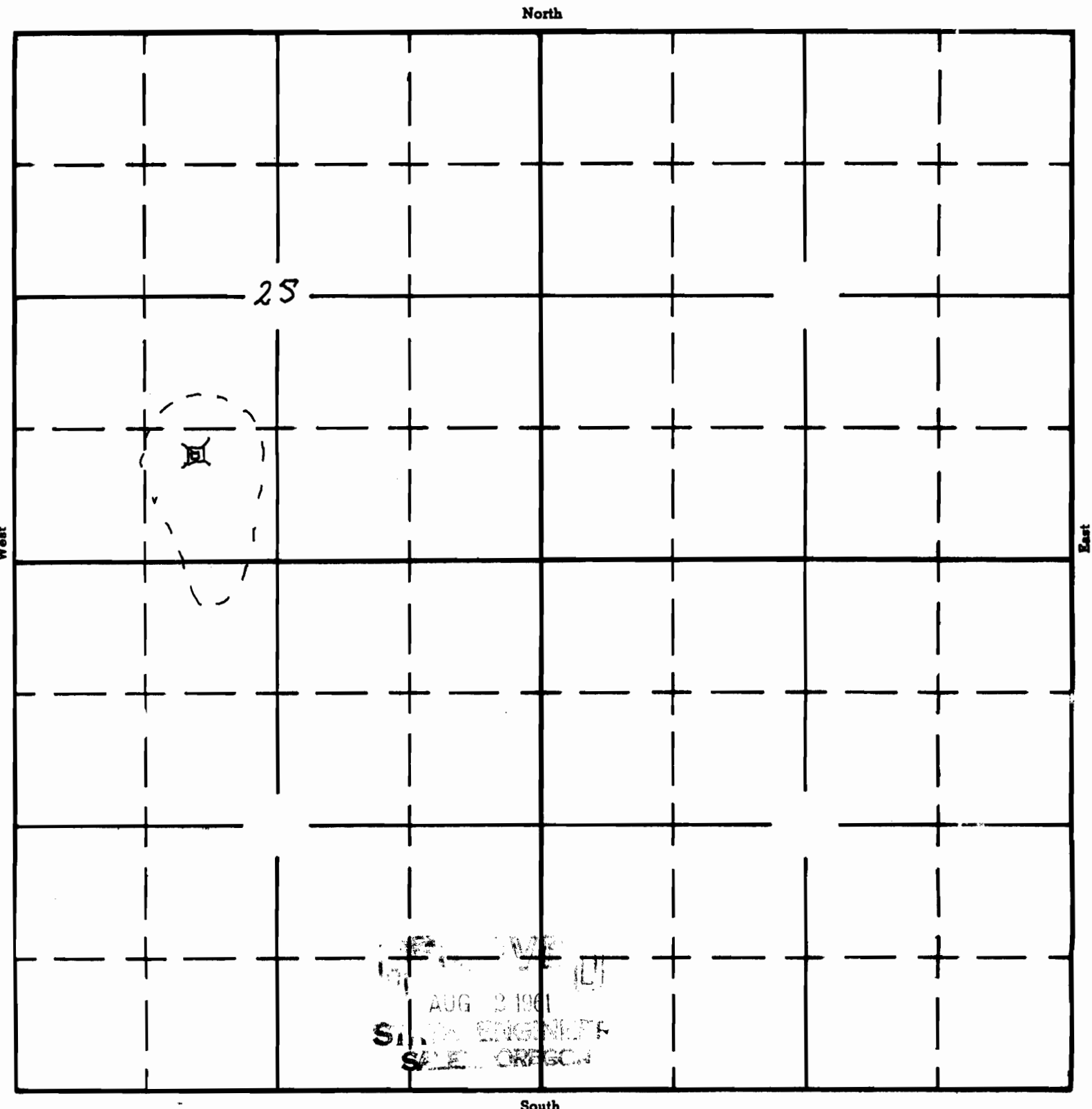


Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION SE 1/4 SW 1/4 **Oregon State Water Filings**
25 TOWNSHIP 22 S, RANGE 24 E, W. M.



APPLICATION No. **R-36056**
PERMIT No. **R-3551**