

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

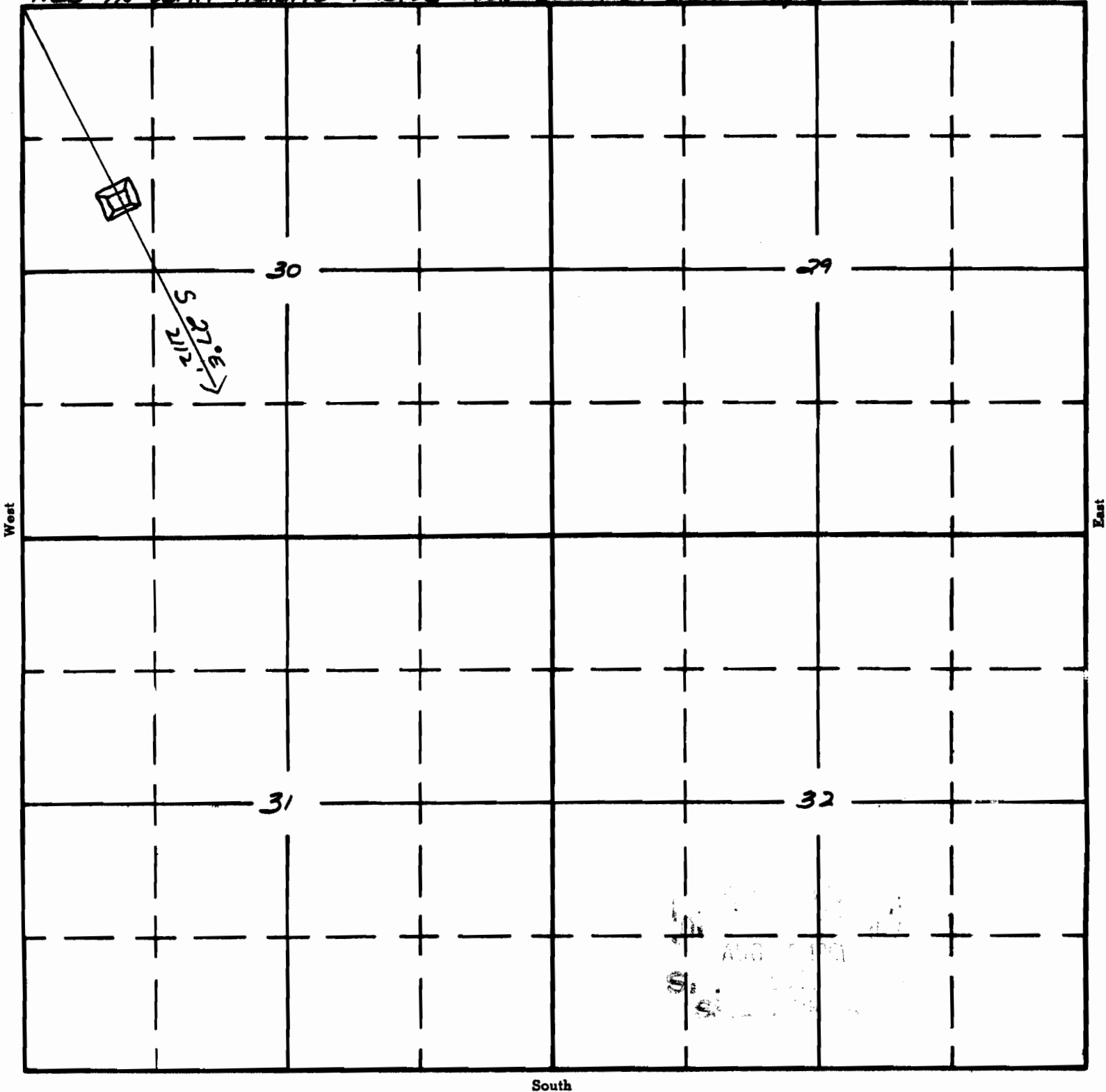
SECTION
30

Oregon State Water Filings

SW¹/₄ NW¹/₄

TOWNSHIP 36 S, RANGE 30 E, W. M.

TIED IN WITH AERIAL PHOTOS AND ^{North} U.S. H.D. QUAD MAPS



APPLICATION No. R-36261

PERMIT No. R-3587