

Form A1-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

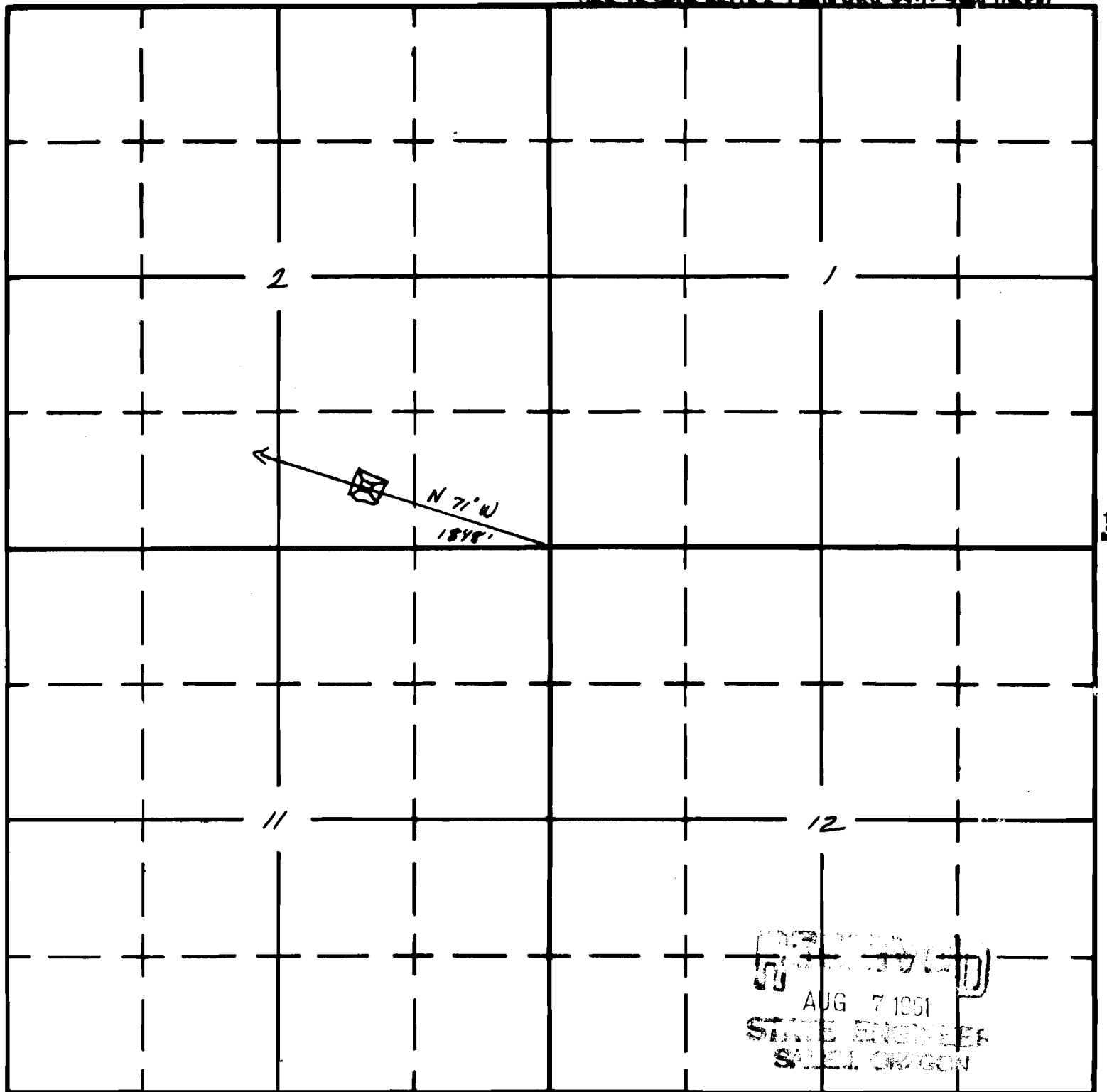
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SW 1/4 SE 1/4

Oregon State Water Filings

TOWNSHIP 35 S, RANGE 22 E, W. M.

North *Tied in with aerial Photo and OS40 Quad maps.*



South

APPLICATION No. R-36310

PERMIT No. R-3609