

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

S 29

Oregon State Water Filings

TOWNSHIP 33 S, RANGE 45 E, W. M.

North

West

East

Handwritten: S 29
E 45
W. M.

29

RECEIVED
MAY 8 1961
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

South

APPLICATION No. **R-36638**

PERMIT No. **R-3792**