

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

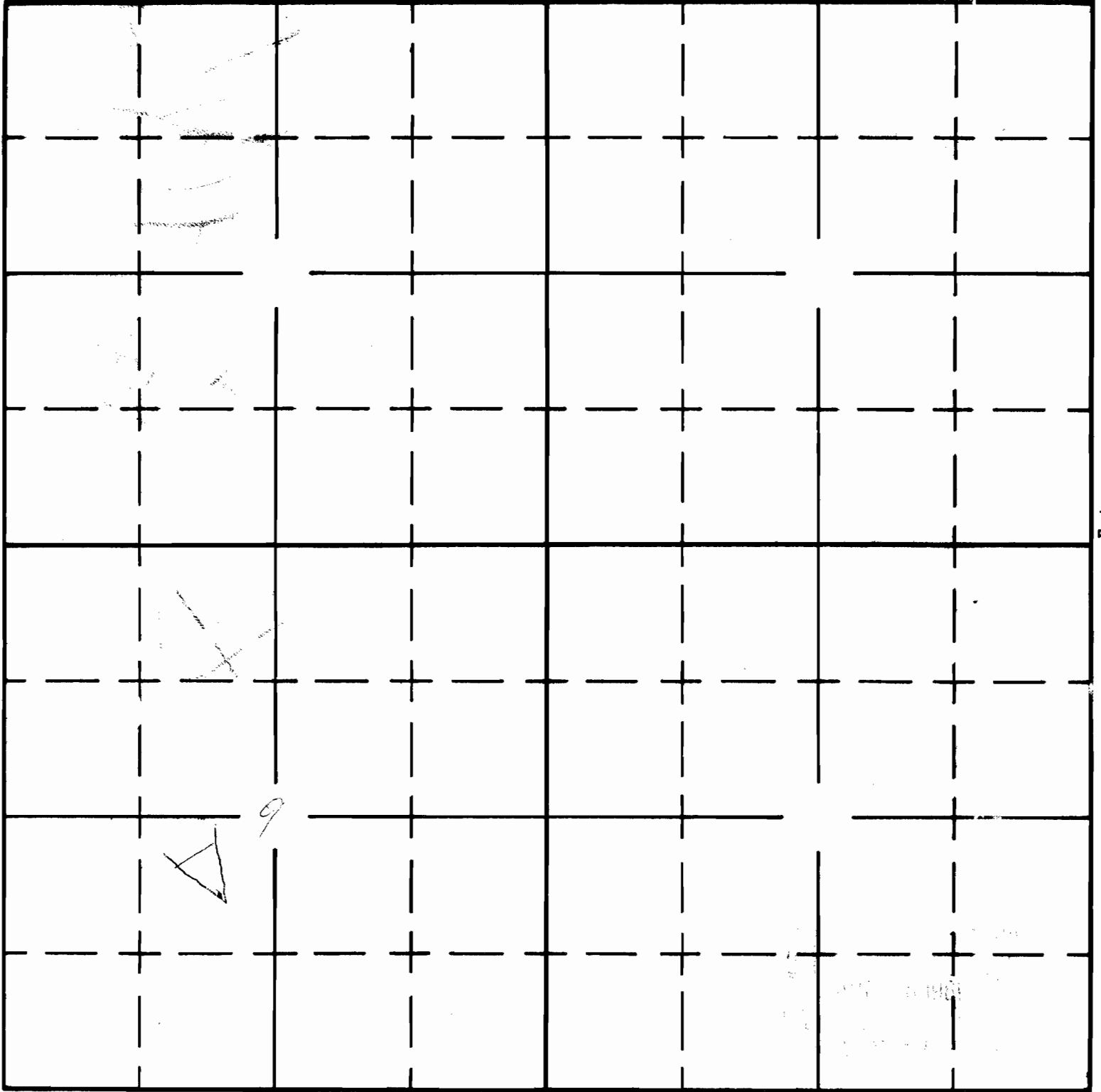
SECTION

# Oregon State Water Filings

\_\_\_\_\_  
\_\_\_\_\_  
9  
\_\_\_\_\_

TOWNSHIP 23 S, RANGE 43 E, W. M.

North



South